

THE  
PUGGALA-PANÑATTI.



THE  
PUGGALA-PAÑÑATTI

PART I.—TEXT.

EDITED BY  
THE REV. RICHARD MORRIS, M.A., LL.D.,  
EX-PRESIDENT OF THE PHILOLOGICAL SOCIETY.

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## INTRODUCTION.

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THE Abhidhamma piṭaka seems to be based for the most part upon the Sutta piṭaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pāli scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakaṃ and Paṭṭhānaṃ. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older *Nikāyas*. I find very little that is transcendental in the Vibhaṅgappakaraṇaṃ, Dhammasaṅgaṇi, and Puggala-paññatti. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion, as to the metaphysical character of these works, and for giving in his "Herbert Lectures" a positive denial to Childers's statement. His words may be here quoted:—"There is much misconception as to this name. It has been explained as meaning metaphysics. But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Piṭakas. There is indeed but very little metaphysics in early Buddhism, and 'abhidhamma' would seem to bear much more to 'Dhamma' the relation which 'bye-law' bears to 'law,' than that which 'metaphysics' bears to 'physics.'"

The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikāyas, dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed. Classification, carried almost to an excess, in some of the books (the Dhammasaṅgani, for instance), appears to be the strong point in this piṭaka, and Buddhaghosha, in his Visuddhimagga, has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching.

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma piṭakas, except upon the



assumption that the latter collection is much later than the latest of the four Nikāyas.<sup>1</sup>

The Puggala-paññatti is indebted not only for its subject-matter, but also for its form, to the older piṭaka books. Its *form* seems to have been modelled upon that of the Saṅgīti-suttantam of the Dīgha-nikāya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases, any fuller than the Mātikā to the present work, treats of the *dasā dhammā* or ten conditions much in the same way as the work before us deals with the *dasā puggalā* or ten individuals (*i.e.* the varieties of those walking in the four paths ; see Childers's Pāli Dictionary, s.v. Puggalo).

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Saṅgīti-sutta, and *dhammas* are referred to in the Puggala-paññatti. Amongst the *cattāro dhammā* of the Saṅgīti-sutta, immediately following the *cattāro ariyavohārā*, mention is made of CATTĀRO PUGGALĀ exactly in the same words as in the Mātikā of the Puggala-paññatti (Cattāro Puggalā, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources ; that of IV. § 24 c. may be found in the *Brahmajāla* and *Sāmaññaphala* suttas, but the additions to IV. § 24 b. I have not met with elsewhere.

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<sup>1</sup> See Oldenberg's *Life of Buddha* (English translation), pp. 440-450.

Amongst the *satta dhammā* of the Saṅgīti-sutta we find *SATTĀ PUGGALĀ DAKKHINĪYYĀ*, corresponding to the *Mātikā*, pt. I. 30-36, while Nos. 32, 33, and 34 are previously mentioned as *TAYO PUGGALĀ*, both in the above-mentioned sutta and in the *Puggala-paññatti*. (These well-known terms are used without any explanation in the *Anguttara-nikāya* II. v. 7-8.)

In the third *bhānavāraṇa* of the Saṅgīti-sutta we find *AṬṬHA PUGGALĀ* in the very terms of our text, with the curious omission of the words “*ime cattāro maggasamaṅgino, ime cattāro phalasamaṅgino puggalā*,” without which addition the number appears to be but four.

The *Saṅgīti-sutta* might fairly be called “*Dhamma-paññatti*,” corresponding in meaning to the *Dhamma-saṅgani*, which contains an enumeration and classification of *dhammas* (conditions).

As to the *materials* made use of by the compiler of the *Puggala-paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third, fourth, and fifth sections of our text (*tayo puggalā, cattāro puggalā pañca puggalā*) in the corresponding sections (*tika-nīpāta catukka-nīpāta*, etc.) of the *Anguttara-nikāya*, including the long passage entitled *Yodhajīvūpamā puggalā*.

I need hardly say anything of the other sections, as they are mere repetitions; the *Ona puggalā* goes partly over the same ground as the *līkakaṃ*. Nos. 28 and 29 of the

ATTHA PUGGALÂ have already been noticed ■ occurring in the Saṅgîti-sutta, while the NAVA-PUGGALÂ is ■ repetition<sup>r</sup> of I. 28-36, and DASA-PUGGALÂ refers to I. 37-46 of our text.

For the sake of comparison it may be stated that IV. No. 15 (Mâtikâ) is to be found in the Aṅguttara-nikâya, Dukanipâta XII. 11; and IV. Nos. 1, 2, 3 occur in the Samyutta-nikâya, while IV. 29 is to be found in the Saṅgîti-sutta.

Nos. 23, 24, and 25, pt. I. of the Puggala-paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Saṅgîti-sutta names them under the *tisso paññâ*.

Nos. 42-46, pt. I. are mentioned without explanation in the Saṅgîti-sutta as the *pañca anâgâmino*. The only terms in pt. I. that I have not come across are Nos. 1-8, 10-14, 19, 20, 37, 38, 39.

The designations in pt. II. Nos. 21, 22, 23, 24, 26, are in the Aṅguttara-nikâya, Dukanipâta XI. 2, 4, 5 ; 11-12. As to the remainder of the DVE PUGGALÂ, the terms themselves are to be found under a slightly different form in the Saṅgîti-sutta and Aṅguttara-nikâya.

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *kodhano*, the abstract word *kodho* is first dealt with.

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated; in regard to the former the Puggala-paññatti agrees with the Saṅgīti-sutta and Aṅguttara-nikāya (II. XVI. 1-5) in the dhamma terms from 1 to 5.

I have not found the concrete terms in the Aṅguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti-sutta exactly in the order given in the Puggala-paññatti.

For the 5th and 6th the Saṅgīti-sutta has Pāpiccho and Micchādittthi, Sandiṭṭhiparāmāsī and Addhānagatiduppattinissaggi. We find No. 5, however, amongst the asaddhammā of the ■■■■ book. The remainder of the dhammas mentioned in the Puggala-paññatti are to be found, without explanation, in the "Dve dhammā" of the Saṅgīti-sutta, and in a slightly different order in the Aṅguttara-nikāya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti-sutta, with references to the Aṅguttara-nikāya and Puggala-paññatti:—

SANGITI-SUTTA.	AṅGUTTARA		PUGGALA	
	NIKĀYA.		PAÑÑATTI.	
1. Nāmañ ca rūpañ ca .....	II.	ix.	8	.....
2. Arijjā cā bhavatañhā ■ .....	.	.	.	.....
3. Bhavadittthi ca vibhavadiṭṭhi ca .....	II.	ix.	5	.....
4. Ahirikkā ■ anottappañ ca .....	II.	xvi.	5	.. .. II. ■
5. Hiri ■ ottappañ ■ .....	II.	xvi.	10	.. .. II. 15
6. Dovacassatā ■ pāpamittatā ca .....	II.	ix.	8	..... II. 6



SAṄGĪTI-SŪTTA.	ĀṄGUTTARA NIKĀYA.	PUGGALA PAÑNATTI.
7. Sovacassatā ca kalyāṇamittatā ca .....	II. ix. 9	II. 10
8. Āpattikusalatā ca āpatti-utthānakusalatā ca .....	II. ix. 11	II. 11
9. Samāpattikusalatā ca samāpatti-utthānakusalatā ■	II. xv. 1	II. 12
10. Dhātukusalatā ca manasikāvakusalatā ca .....	II. ix. 10	II. 13
11. Kalyāṇakusalatā ca paṭiceasamuppādakusalatā ca ...	II. ix. 11	II. 14
12. Utthānakusalatā ca utthānakusalatā ca .....	II. ix. 11	II. 15
13. Ajjavāṇi ca maddavāṇi ca .....	II. xv. 2	II. 16
14. Khanti ca soraccaṇi ■ .....	II. xv. 3	II. 17
15. Sakalyāṇaṇi ca paṭisanthāro ca .....	II. xv. 4	II. 18
16. Ahimsā ■ socoyyaṇi ■ .....	II. xv. 5	II. 19
17. Mutthasaccaṇi ca asampajaññaṇi ca .....	II. xv. 16	II. 20
18. Sati ca sampajaññaṇi ca .....	II. xv. 17	II. 21
19. Indriyesu aguttadvārātā ca bhojano amattaññitā ca	II. xv. 6	II. 22
20. Indriyesu guttadvārātā ca bhojano mattaññitā ca	II. xv. 7	II. 23
21. Paṭisaṅkhārabalāṇi ca bhāvanabalāṇi ca .....	II. xv. 8	II. 24
22. Satibalāṇi ca samādhibalāṇi ca ... ..	II. xv. 9	II. 25
23. Samatho ca vipassanā ca .....	II. xv. 10	II. 26
24. Nimittāṇi ca paggāhanimittāṇi ca .....	II. ix. 2	II. 27
25. Paggāho ca avikkhopo ca .....	II. ix. 2	II. 28
26. Sīlasampadā ca dīṭṭhisampadā ca .....	II. xv. 12	II. 29
27. Sīlavipatti ca dīṭṭhivipatti ca .....	II. xv. 11	II. 30
28. Sīlavisuddhi ca dīṭṭhivisuddhi ca .....	II. xv. 13	II. 31
29. Dīṭṭhivisuddhi kho pana yathādīṭṭhissa ca padhānaṃ	II. xv. 14	II. 32
30. Saṃvego ca saṃvejanīyesu ṭhānesu saṃviggaṇa ■ yoniṣo padhānaṃ .....	II. xv. 15	II. 33
31. Asantuṭṭhitā ca kusalesu dhammesu appativānitā padhānasmiṇi .....	II. xv. 16	II. 34
32. Vijjā ca viññutti ca .....	II. ix. 1	II. 35
33. Khayo sīlāṇaṃ anuppādo sīlāṇaṃ .....	II. ix. 1	II. 36

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts:

1. The Phayre MS. in the India Office Library written on palm-leaves in Burmese characters.

2. A paper MS. in my own possession, in Sinhalese writing.

3. A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr. Rhys Davids.

4. A commentary on paper in Sinhalese writing, amongst my own collection of MSS.

The second Manuscript is of the same type as the first, but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr. Rhys Davids, conjointly with myself, intends to publish the entire but short commentary to the Puggala-paññatti, with notes and various readings.

The corresponding passages in the Aṅguttara-nikāya have been compared, together with one or two similar pieces in the Dhammasaṅgani.

For Part II. of the Puggala-Paññatti the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection ■ *that* or sub<sub>2</sub>

commentary •entitled *Līnattha-pada-vamṇanā*, by Āpand-  
 ācariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS. of our text is still much needed,  
 before we can be quite sure of some two or three unusual  
 terms in Part II. The use of *patodo* (II. 18b.) is curious;  
 the only meaning given by Childers is *goal*, and at first  
 sight one would like to read *sampajañña-patodo* instead  
 of *sampajjaññam, patodo*; but a corresponding passage in the  
 Dhammasaṅgani shows us that our text has the right  
 reading. *Patodo*, therefore, must be one of the synonyms  
 of *sampajaññam*, with the meaning of *mental stimulus*.

The Puggala-paññatti not only contains many useful  
 contributions to Pāli lexicography, but is also most  
 valuable in the light it throws upon Buddhistic terms  
 and phraseology, and in this respect perhaps is by far the  
 most interesting of the *Abhidhammapiṭaka* books.





# PUGGALA-PAÑÑATTI.

Namo tassa bhagavato arahato sammâsamibuddhassa.

## MÂTIKÂ.

### I.

Oha paññattiyo :—khandha-paññatti, âyatana-paññatti, dhātu-paññatti, sacca-paññatti, indriya-paññatti, puggala-paññatti ti.

Kittâvatâ khandhânam khandhapaññatti ? Yâvatâ pañca khandhâ :—rûpakkhando, vedanakkhando, saññakkhando, sankhârakkhando, viññâpakkhando ; ettâvatâ khandhânam khandhapaññatti.

Kittâvatâ âyatanânam âyatanapaññatti ? Yâvatâ dvâdasâyatana :—cakkhâyatana, rûpâyatana, sotâyatana, saddâyatana, ghânâyatana, gandhâyatana, jivhâyatana, rasâyatana, kāyâyatana, phoṭṭhabbâyatana, manâyatana, dhammâyatana ; ettâvatâ âyatanânam âyatana-paññatti.

Kittâvatâ dhâtûnam dhâtupaññatti ? Yâvatâ atthârasa dhâtuyo :—cakkhuddhātu, rūpadhātu, cakkhuvīññâpadhātu, sotadhātu, saddadhātu, sotavīññâpadhātu, ghânadhātu, gandhadhātu, ghânavīññâpadhātu, jivhâdhātu, rasadhātu, jivhâvīññâpadhātu, kāyadhātu, phoṭṭhabbâdhātu, kāyavīññâpadhātu, manodhātu, dhammadhātu, manovīññâpadhātu ; ettâvatâ dhâtûnam dhâtupaññatti.

Kittāvatā saccānaṃ saccapaññatti P Yāvatā cattāri saccāni:—dukkhasaccam, samudayasaccam, nirodhasaccam, magga-saccam; ettāvatā saccānaṃ saccapaññatti.

Kittāvatā indriyānaṃ indriyapaññatti P Yāvatā bhāvīsa-tindriyāni:—cakkhundriyam, sotindriyam, ghānindriyam, jivhindriyam, kāyindriyam, manindriyam, jīvindriyam, itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upokhindriyam, saddhindriyam, virindriyam, satindriyam, samādhindriyam, paññindriyam, anaññātānaññassāmītindriyam, aññindriyam, aññātāvindriyam; ettāvatā indriyānaṃ indriyapaññatti.

Kittāvatā puggalānaṃ puggalapaññatti P

1. Samayavimutto.
2. asamayavimutto.
3. kuppadhammo.
4. akuppadhammo.
5. parihānadhammo.
6. aparihānadhammo.
7. cetanābhabbo.
8. anurakkhaṇābhabbo.
9. puthujjano.
10. gotrabhū.
11. bhayūparato.
12. abhayūparato.
13. bhabbāgamaṇo.
14. abhabbāgamaṇo.
15. niyato.
16. aniyato.
17. paṭipannako phale t̥hito.
19. samasīsi.
20. t̥hitakappi.
21. ariyo.
22. arariyo.
23. sekkho.
24. aṣekkho.
25. n'eva sekkho nāsekkho.
26. tevijjo.
27. chaḷabhiñño.

28. sammâsambuddho.
29. paccekasambuddho.
30. ubhato-bhâga-vimutto.
31. paññâvimutto.
32. kâyasakkhî.
33. ditthipatto.
34. saddhâvimutto.
35. dhammânusârî.
36. saddhânusârî.
37. sattakkhattam paramo.
38. kolaṅkolo.
39. ekabījî.
40. sakadâgâmi.
41. anâgâmi.
42. antarâ-parinibbâyî.
43. upahacca-parinibbâyî.
44. asaṅkhâra-parinibbâyî.
45. sasaṅkhâra-parinibbâyî.
46. uddhamsoṭo akanitthagâmi.
47. sotâpanno, sotâpatti-phala-sacchikiriyâya paṭipanno.
48. sakadâgâmi, sakadâgâmi-phala-sacchikiriyâya paṭipanno.
49. anâgâmi, anâgâmi-phala-sacchikiriyâya paṭipanno.
50. arahâ, arahattâya paṭipanno.

KKAKAM.

## II.

### DVE PUGGALÂ.

1. Kodhano ca upanâhî ca.
2. mâkkhî ca paṭāsî ca.
3. issukî ca maceharî ca.
4. saṭho ca mâyâvî ca.
5. ahiriko ca anottappî ca.
6. dubbaco ca pâpamitto ca.

7. indriyesu aguttadvāro ca bhojano amattaññā ca.
8. muṭṭhassati ■ asampajāno ca.
9. sīlavipanno ■ diṭṭhivipanno ca.
10. ajjhattasaññojano ca bahiddhāsaññojano ca.
11. akkhodhano ■ anupanāhī ca.
12. amakkhī ■ apaḷāsī ca.
13. anissukī ca amaccharī ca.
14. asaṭṭho ■ amāyāvī ca.
15. hirīmā ■ ottappī ca.
16. suvaco ca kalyāṇamitto ca.
17. indriyesu guttadvāro ca bhojano mattaññā ca.
18. upaṭṭhitasati ■ sampajāno ca.
19. sīlasampanno ■ diṭṭhisampanno ca.
20. dve puggalā dullabhā lokasmiṇ.
21. dve puggalā dutappayā.
22. dve puggalā sutappayā.
23. dvinnam puggalānam āsavā vadḍhanti.
24. dvinnam puggalānam āsavā na vadḍhanti.
25. hīnādhimutto ca paṇītādhimutto ca.
26. titto ca tappotā ca.

DUKKAṬṬA.

### III.

#### TAYO PUGGALĀ.

1. Nirāso, āsamso, vigatāso.
2. tayo gilānūpamā puggalā.
3. kāyasakkhī, diṭṭhippatto, saddhāvimutto.
4. gūṭhabbhānī, pupphabhānī, madhubbhānī.
5. aruṇūpamacitto puggalo, vijjūpamacitto puggalo, vaṣṭrūpamacitto puggalo.
6. āndha, ekacakkhu, dve cakkhu.
7. avakujjapañño puggalo, uccuṇṇa pañño puggalo, puthupañño puggalo.

8. atth' ekacco puggalo kâmesu ca bhavesu ■ avitarāgo,  
atth' ekacco puggalo kâmesu vitarāgo bhavesu avitarāgo,  
atth' ekacco puggalo kâmesu ca bhavesu vitarāgo.

9. pāsāṇalekhūpamo puggalo, paṭhavilekhūpamo puggalo,  
udakalekhūpamo puggalo.

10. tayo potthakūpamā puggalā.

11. tayo kâsīkavatthūpamā puggalā.

12. suppameyyo, duppameyyo, appameyyo.

13. atth' ekacco puggalo na sevitabbo, na bhajitabbo, na  
payirupāsītabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupāsi-  
tabbo ;

atth' ekacco puggalo sakkatvā garuṇkatvā sevitabbo,  
bhajitabbo, payirupāsītabbo.

14. atth' ekacco puggalo jigucchitabbo, na sevitabbo, na  
bhajitabbo, na payirupāsītabbo ;

atth' ekacco puggalo ajjhupokkhitabbo na sevitabbo, na  
bhajitabbo, na payirupāsītabbo ;

atth' ekacco puggalo sevitabbo, bhajitabbo, payirupāsi-  
tabbo.

15. atth' ekacco puggalo sīlesu paripūrakārī samādhismīṇ  
mattasokārī paññāya mattasokārī ;

atth' ekacco puggalo sīlesu ca paripūrakārī samādhismīṇca  
paripūrakārī paññāya mattasokārī ;

atth' ekacco puggalo sīlesu ca paripūrakārī samādhismīṇ  
ca paripūrakārī paññāya ca paripūrakārī.

16. tayo satthāro aparo pi tayo satthāro.

TIKAM.

#### IV.

#### CATTĀRO PUGGALA.

1. Asappuriso, asappurisona asappurisataro, sappuriso,  
sappurisenā sappurisataro.

2. Pāpo, pāpena pāpataro, kalyāṇo, kalyāṇena kalyāṇataro.

3. Pāpadhammo, pāpadhammona pāpadhammataro, kalyāṇadhammo, kalyāṇadhammona kalyāṇadhammataro.

4. Sāvajjo, vajjabahulo, appasāvajjo, anavajjo.

5. Ugghatitaññā, vipaccitaññā, noyyo, paduparāmo.

6. Yuttapaṭibhāṇo no muttapaṭibhāṇo, muttapaṭibhāṇo no yuttapaṭibhāṇo, yuttapaṭibhāṇo ca muttapaṭibhāṇo ca, n'eva yuttapaṭibhāṇo no muttapaṭibhāṇo.

7. Cattāro dhammakathikā puggalā.

8. Cattāro valāhakūpamā puggalā.

9. Cattāro mūsikūpamā puggalā.

10. Cattāro ambūpamā puggalā.

11. Cattāro kumbhūpamā puggalā.

12. Cattāro udakarahadūpamā puggalā.

13. Cattāro balivaddūpamā puggalā.

14. Cattāro āsīvisūpamā puggalā.

15. Atth' ekacco puggalo ananuvicca apariyogāhotvā avaññārahassa vaṇṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo ananuvicca apariyogāhotvā vaṇṇārahassa avañṇaṃ bhāsitaṃ hoti ;

atth' ekacco ananuvicca apariyogāhotvā appasādanīyo ṭhāṇo pasādaṃ upadhamṣitaṃ hoti ;

atth' ekacco puggalo ananuvicca apariyogāhotvā pasādanīyo ṭhāṇe appasādaṃ upadhamṣitaṃ hoti.

16. Atth' ekacco puggalo anuvicca pariyoḡāhotvā avaññārahassa avañṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo anuvicca pariyoḡāhotvā vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti ;

atth' ekacco puggalo anuvicca pariyoḡāhotvā appasādanīyo ṭhāṇe appasādaṃ upadhamṣitaṃ hoti ;

atth' ekacco puggalo anuvicca pariyoḡāhotvā pasādanīyo ṭhāṇe pasādaṃ upadhamṣitaṃ hoti.

17. Atth' ekacco puggalo avaññārahassa avañṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaññārahassa avañṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana.

atth' ekacco puggalo vaṇṇārahassa vaṇṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana, no ca kho avaññārahassa avañṇaṃ bhāsitaṃ hoti bhūtaṃ tacchaṃ kālana ;

atth' ekacco puggalo avaññārahassa avañṇaṃ bhāsitaṃ hoti



bhûtam taccham kâlana, vaṇṇārahassa vaṇṇam bhāsita hoti  
bhûtam taccham kâlana;

atth' ekacco puggalo n'eva avaṇṇārahassa avaṇṇam bhāsita  
hoti bhûtam taccham kâlana, no pi vaṇṇārahassa vaṇṇam  
bhāsita hoti bhûtam taccham kâlana.

18. Uṭṭhānaphalûpajîvî no puññaphalûpajîvî; puñña-  
phalûpajîvî no uṭṭhānaphalûpajîvî; uṭṭhānaphalûpajîvî ca  
puññaphalûpajîvî ca; n'eva uṭṭhānaphalûpajîvî no puñña-  
phalûpajîvî.

19. Tamo tamaparāyano, tamo jotiparāyano, joti tamaparā-  
yano, joti jotiparāyano.

20. Onatonato, onatunṇato, unṇatonato, unṇatunṇato.

21. Cattāro rukkhûpamā puggalā.

22. Rûpappamāṇo rûpappasanno, ghosappamāṇo ghosappa-  
sanno, lûkhappamāṇo lûkhappasanno, dhammappamāṇo  
dhammappasanno.

23. Atth' ekacco puggalo attahitāya paṭipanno hoti no  
parahitāya;

atth' ekacco puggalo parahitāya paṭipanno hoti no attahitāya;

atth' ekacco puggalo attahitāya e'eva paṭipanno hoti parahitāya ca;

atth' ekacco puggalo n'eva attahitāya paṭipanno hoti no  
parahitāya.

24. Atth' ekacco puggalo attantapo hoti attaparitāpanā-  
nuyogam anuyutto;

atth' ekacco puggalo parantapo hoti paraparitāpanānu-  
yogam anuyutto;

atth' ekacco puggalo attantapo ca hoti attaparitāpanānu-  
yogam anuyutto parantapo ca paraparitāpanānu-  
yogam anuyutto;

atth' ekacco puggalo n'eva attantapo hoti na attaparitā-  
panānuyogam anuyutto na parantapo na paraparitāpanānu-  
yogam anuyutto. So anattantapo aparantohi ditth' ova  
dhamme nicchāto nibbûto sîtibhûto sukha-paṭisaṃvedî  
brahmabhûtona attanā viharati.

25. Sarāgo sadoso, samoho, samāno.

26. Atth' ekacco puggalo lâbhî hoti ajjhattam cetosama-  
thassa na lâbhî adhipañña-dhamma-vipassanāya;

atth' ekacco puggalo lābhī hoti adhipaññā-dhamma-vipassanāya na lābhī ajjhataṃ cotosamathassa ;

atth' ekacco puggalo lābhī o'eva hoti ajjhataṃ cotosamathassa lābhī adhipaññā-dhamma-vipassanāya ;

atth' ekacco puggalo n'eva lābhī hoti ajjhataṃ cotosamathassa na lābhī adhipaññā-dhamma-vipassanāya.

27. Anusotagāmī puggalo, paṭisotagāmī puggalo, tṭhatto puggalo, tiṇṇo pāraṅgato phalo tiṭṭhati brāhmaṇo.

28. Appasutō sutena anupapanno, appasutō sutena upapanno, bahusutō sutena anupapanno, bahusutō sutena upapanno.

29. Samanamacalo, samapadumo, samapapūḍaiko, samāṇesu samāpasukhumālo.

CATUKKAM.

V.

## PAÑCA PUGGALĀ.

1. Atth' ekacco puggalo ārabhati ca vippaṭisārī ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā uparisesā nirujjhanti :

atth' ekacco puggalo ārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā uparisesā nirujjhanti :

atth' ekacco puggalo nārabhati vippaṭisārī hoti tañ ca cetovimuttim paññāyavimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā uparisesā nirujjhanti :

atth' ekacco puggalo nārabhati na vippaṭisārī hoti tañ ca cetovimuttim paññāvimuttim yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā uparisesā nirujjhanti.



2. Datvâ avajānāti, samvāsenā avajānāti, ādhoyyamukho hoti, loḷo hoti, mando momūho hoti.

3. Pañca yodhājīvūpamā puggalā, 4. pañca piṇḍapātikā, 5. pañca khalupacchābhāttikā, 6. pañca okāsanikā, 7. pañca paṃsukūlikā, 8. pañca tecīvanikā, 9. pañca āraññikā, 10. pañca rukkhamūlikā, 11. pañca abbhokāsikā, 12. pañca nesajjikā, 13. pañca yathāsanthātikā, 14. pañca sosānikā.

PAÑCAKAV.

## VI.

### CHĀ PUGGALĀ.

1. Atth' ekacco puggalo pubbo ananussutosu dhammesu sāmāṇaṃ saccāni abhisambujjhati, tattha ca sabbaññutaṃ pāpuṇāti phalesu ca vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutesu dhammesu sāmāṇaṃ saccāni abhisambujjhati, na ca tattha sabbaññutaṃ pāpuṇāti na ca phalesu vasībhāvaṃ :

atth' ekacco puggalo pubbe ananussutosu dhammesu sāmāṇaṃ saccāni abhisambujjhati, ditth' ova dhammo dukkhass' antakaro hoti sāvaka-pāramiṇi ca pāpuṇāti :

atth' ekacco puggalo pubbo ananussutosu dhammesu sāmāṇaṃ saccāni abhisambujjhati, ditth' ova dhammo dukkhass' antakaro hoti na ca sāvaka-pāramiṇi pāpuṇāti :

atth' ekacco puggalo pubbe ananussutosu dhammesu sāmāṇaṃ saccāni abhisambujjhati, ditth' ova dhammo dukkhass' antakaro hoti anāgāmī hoti āgantvā itthattaṃ :

atth' ekacco puggalo pubbe ananussutosu dhammesu sāmāṇaṃ saccāni abhisambujjhati, na ca ditth' ova dhammo dukkhass' antakaro hoti sakadāgāmī hoti āgantvā itthattaṃ.

CHĀKHAM.

## VII.

## SATTĀ PUGGALĀ.

1. Satt' udakāpamā puggalā sakim nimuggo nimuggo va hoti, ummujjivā nimujjati, ummujjivā iḥito hoti, ummujjivā vipassati viloketi, ummujjivā paturati, ummujjivā paṭigādhapatto hoti, ummujjivā tino hoti pāruggato phalo tiṭṭhati brāhmaṇo.

2. Ubhato - bhāga - vimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

SATTAKAṀ.

## VIII.

## AṬṬHA PUGGALĀ.

1. Cattāro maggasamaṅgino cattāro phalasamaṅgino puggalā.

AṬṬHAKAṀ.

## IX.

## NAVA PUGGALĀ.

1. Sammāsambuddho, paccokasambuddho, ubhatobhāgavimutto, paññāvimutto, kāyasakkhī, diṭṭhipatto, saddhāvimutto, dhammānusārī, saddhānusārī.

NAVAKAṀ.

## X.

## DASA PUGGALĀ.

1. Pañcannaṃ idha niṭṭhā pañcannaṃ idha viḥaya niṭṭhā.

DASAKAṀ.

PUGGALAPAÑÑATTI-MĀTIKĀ.

## I.

1. *Katamo ca puggalo samayavimutto ?*

Idh' ekacco<sup>1</sup> puggalo kâlona kâlam samayena samayam atthha vimokkhe kâyena phusitvâ viharati paññâya o' assa disvâ ekacce âsavâ parikkhîṇâ honti : ayam vuccati *puggalo samayavimutto*.

2. *Katamo ca puggalo asamayavimutto ?*

Idh' ekacco puggalo na h' eva kho kâlona kâlam samayena samayam atthha vimokkhe kâyena phusitvâ viharati paññâya o' assa disvâ âsavâ parikkhîṇâ honti : ayam vuccati *puggalo asamayavimutto*. Sabbe pi ariyapuggalâ ariye vimokkhe *asamayavimuttâ*.

3. *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho na nikâma-lâbhî hoti na akicchalâbhî na akasira-lâbhî na yatthiechakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; thânam kho pan' etam vijjati yam tassa puggalassa pamâdam âganima tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo kuppadhammo*.

4. *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arûpasahagatânam vâ samâpattînam, so ca kho nikâma-lâbhî hoti akicchalâbhî akasira-lâbhî yatthiechakam yadicchakam yâvaticchakam samâpajjati pi vuṭṭhâti pi ; atthânam etam anavakâso yam tassa puggalassa pamâdam âganima tâ samâpattiyo kuppeyyum : ayam vuccati *puggalo akuppadhammo*. Sabbe pi ariyapuggalâ ariye vimokkhe *akuppadhammâ*.

5. *Katamo ca puggalo parihânadhammo ?*

Idh' ekacco puggalo lâbhî hoti rūpasahagatânam vâ arû-

pasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; tñānaṃ kñno pan' etaṃ vijjati yaṃ so puggalo paṇādaṃ āgamaṃ tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo parihānadhammo*.

6. *Katamo puggalo aparihānadhammo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho nikāmalābhī hoti akicchalābhī akasiralābhī yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; uṭṭhānaṃ etaṃ anavakāso yaṃ so puggalo paṇādaṃ āgamaṃ tāhi samāpattīhi parihāreyya: ayaṃ vuccati *puggalo aparihānadhammo*. Sabbe pi ariyapuggalā ariyo vimokkho aparihānadhammā.

7. *Katamo ca puggalo cetanābhabbo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti na akicchalābhī na akasiralābhī na yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; saccānusaññeteti na parihāyati tāhi samāpattīhi, saccānusaññetoti parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo cetanābhabbo*.

8. *Katamo ca puggalo anurakkhanābhabbo?*

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpasahagatānaṃ vā samāpattīnaṃ, so ca kho na nikāmalābhī hoti, na akicchalābhī — akasiralābhī na yatthiechakaṃ yadicchakaṃ yāvaticchakaṃ samāpajjati pi vuṭṭhāti pi; saccānurakkhati na parihāyati tāhi samāpattīhi, saccānurakkhati parihāyati tāhi samāpattīhi: ayaṃ vuccati *puggalo anurakkhanābhabbo*.

9. *Katamo ca puggalo puthujjano?*

Yassa puggalassa tñi saññojanāni appahīnāni na ca tesāṃ dhammānaṃ pahānāya paṭipanno: ayaṃ vuccati *puggalo puthujjano*.

10. *Katamo ca puggalo gotrabhū?*

Yesam dhammānam samanantarā ariyadhammassa avak-  
kanti hoti tohi dhammehi samannāgato puggalo ayam  
vuccati *gotrabhū*.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta sokhā bhayūparatā ye ca puthujjanā sīlavanto: arahā  
abhayūparato.

13. *Katamo ca puggalo abhabbāgamano ?*

Ye te puggalā kammāvaraṇena samannāgatā, kilcsāvara-  
ṇena samannāgatā, vipākāvaraṇena samannāgatā, assaddhā,  
acchandikā, duppaññā, jalā, abhabbā niyāmaṃ okkamitum  
kusalesu dhammesu sammattam: ime vuccanti *puggalā*  
*abhabbāgamanā*.

14. *Katamo ca puggalo bhabbāgamano ?*

Ye te puggalā na kammāvaraṇena samannāgatā, na  
kilcsāvaraṇena samannāgatā, na vipākāvaraṇena samannāgatā,  
saddhā, chandikā, paññavanto, bhabbā niyāmaṃ okkamitum  
kusalesu dhammesu sammattam: ime vuccanti *puggalā* *bhabbā-*  
*gamanā*.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, yo ca micchādiṭṭhikā niyatā:  
aṭṭha ca ariyapuggalā niyatā: avasesā puggalā aniyatā.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samaṅgino puggalā paṭipannakā: cattāro  
phala-samaṅgino puggalā phale ṭhitā.

19. *Katamo ca puggalo samasāsi ?*

Yassa puggalassa apubbam acarimam āsavapariyādānaṃ ca  
hoti jīvitapariyādānaṃ ca: ayam vuccati *puggalo* *samasāsi*.

20. *Katamo ca puggalo ṭhita-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala-sacchikiriyāya paṭipanno  
assa kappassa ca uḍḍayhana-velā ussa n'ova tūva kappo  
uḍḍayhaya yāvāyam puggalo na sotāpattiphalaṃ sacchi-  
karoti: ayam vuccati *ṭhita-kappi*.



Sabbe pi maggasaṃgino puggalā *ñhitakappino*.

21-22. *Katamo ca puggalo ariyo ?*

Attha ariyapuggalā *ariyā*, avasesā puggalā *anariyā*.

23-25. *Katamo ca puggalo sekkho ?*

Cattāro maggasaṃgino layo phalasaṃgino puggalā *sekkhā*; arahā *asekkho*, avasesā puggalā *n'eva sekkhā nāsekkhā*

26. *Katamo ca puggalo terijjo ?*

Tihi vijjāhi samannāgato puggalo *terijjo*.

27. *Katamo ca puggalo chalaḥhiñño ?*

Chahi abhiññāhi samannāgato puggalo *chalaḥhiñño*.

28. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmānācariyāni abhisambujjhati tattha ca sabbaññutam paṇḍitāni phalesu ca vasibhāvaṃ: ayaṃ vuccati puggalo *sammāsambuddho*.

29. *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmānācariyāni abhisambujjhati na ca tattha sabbaññutam paṇḍitāni na ca phalesu vasibhāvaṃ: ayaṃ vuccati puggalo *paccekasambuddho*.

30. *Katamo ca puggalo ubhato-bhāga-rimutto ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati paññāya o' ████ disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo *ubhato-bhāga-rimutto*.

31. *Katamo ca puggalo paññā-rimutto ?*

Idh' ekacco puggalo na h' ova kho attha vimokkhe kāyena phusitvā viharati paññāya o' assa disvā āsavā parikkhīṇā honti: ayaṃ vuccati puggalo *paññā-rimutto*.

32. *Katamo ca puggalo kāya-sakki ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā

viharati paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
ayam vuccati *puggalo kāya-sakki*.

33. *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti ;  
ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodhagāmini paṭipadā ti yathābhūtaṃ pajānāti,  
Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti  
vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti :  
ayam vuccati *puggalo diṭṭhippatto*.

34. *Katamo ca puggalo saddhā-vimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtaṃ pajānāti ;  
ayam dukkha-samudayo ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodho ti yathābhūtaṃ pajānāti ;  
ayam dukkha-nirodhagāmini paṭipadā ti yathābhūtaṃ pajānāti  
Tathāgatappaveditā c' assa dhammā paññāya vo diṭṭhā honti  
vo caritā, paññāya c' assa disvā ekacce āsavā parikkhīṇā honti,  
no ca kho yathā diṭṭhippattassa : ayam vuccati *puggalo saddhā-*  
*vimutto*.

35. *Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ paṭipannassa  
paññindriyaṃ adhimattaṃ hoti paññā-vāhiṃ paññā-pubbaṅ-  
gamam ariyamaggam bhāveti : ayam vuccati *puggalo dham-*  
*mānusārī*, sotāpattiphalasacchikiriyaṃ paṭipanno *puggalo*  
*dhammānusārī*, phalo t̥hito diṭṭhippatto.

36. *Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ paṭipannassa  
saddhindriyaṃ adhimattaṃ hoti, saddhā-vāhiṃ saddhāpubbaṅ-  
gamam ariyamaggam bhāveti : ayam vuccati *puggalo saddhā-*  
*anusārī* : sotāpattiphalasacchikiriyaṃ paṭipanno *puggalo saddhānu-*  
*sārī*, phalo t̥hito saddhāvimutto.

37. *Katamo ca puggalo sattakkhattuṃ paramo ?*

Idh' ekacco puggalo tinnaṃ saññojanānaṃ parikkhayā paṭi-

panno hoti avinipātadhammo niyato sambodhiparāyano :  
so sattakkhattum dove ■ mānusse ca sandhāvitvā samsaritvā  
dukkhass' antam karoti : ayam vuocati *puggalo sattakkhattum*  
*pharamo*.

38. *Katamo ■ puggalo holankolo ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayā  
sotāpanno hoti avinipātadhammo niyato sambodhiparāyano :  
so dve vā tīṇi vā kulāni sandhāvitvā samsaritvā dukkhass'  
antam karoti : ayam vuocati *puggalo holankolo*.

39. *Katamo ■ puggalo ekabījī ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayā  
sotāpanno hoti avinipātadhammo niyato sambodhiparāyano :  
so etam yeva mānussakam bhavam nibbuttvā dukkhass'  
antam karoti : ayam vuocati *puggalo ekabījī*.

40. *Katamo ca puggalo sakadāgāmī ?*

Idh' ekacco puggalo tiṇṇam saññojanānam parikkhayā  
rāga-dosa-mohānam tanuttā sakadāgāmī hoti, sukid ova  
imam lokam āgantvā dukkhass' antam karoti : ayam vuocati  
*puggalo sakadāgāmī*.

41. *Katamo ca puggalo anāgāmī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-  
nānam parikkhayā opapātiko hoti, tuttha parinibbāyī anā-  
vattidhammo tasmā lokā : ayam vuocati *puggalo anāgāmī*.

42. *Katamo ca puggalo antarā-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-  
nānam parikkhayā opapātiko hoti, tuttha parinibbāyī anā-  
vattidhammo tasmā lokā : so upapannam vā sūmanantarā  
apattamvā vemajjham āyupamānam ariyamaggaṃ sañja-  
neti uparittimānam saññojanānam pahānāya : ayam vuocati  
*puggalo antarā-parinibbāyī*.

43. *Katamo ca puggalo upahacca-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-



janānam parikkhayā opapātiko hoti, tattha parinibbāyī anā-vattidhammo tasmā lokā : so atikkamitvā vomajjham āyupamānam upahacca vā kālakiriyaṃ ariyamaggam sañjanoti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo upahacca-parinibbāyī*.

44. *Katamo ca puggalo asaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyaṇam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so asaṅkhāreṇa ariyamaggam sañjanoti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo asaṅkhāra-parinibbāyī*.

45. *Katamo ca puggalo sasaṅkhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyaṇam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so sasaṅkhāreṇa ariyamaggam sañjanoti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo sasaṅkhāra-parinibbāyī*.

46. *Katamo ca puggalo uddhamsoṭo akaniṭṭhagāmi ?*

Idh' ekacco puggalo pañcannam orambhāgiyaṇam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyī anā-vattidhammo tasmā lokā : so avihā cuto atappam gacchati, atappā cuto sudassam gacchati, sudassa cuto sudassam gacchati, sudassiyā onto akaniṭṭham gacchati, akaniṭṭhe ariyamaggam sañjanoti upariṭṭhimānam saññojanānam pahānāya : ayam vuccati *puggalo uddhamsoṭo akaniṭṭhagāmi*.

47. Tippani saññojanānam pahānāya paṭipanno puggalo solāpatti-phala-sacchikiriyāya paṭipanno : yassa puggalassa tīpi saññojanāni pahānāni ayam vuccati *puggalo solāpanno*.

48. Kāmarāgavyāpādānam tanu-bhāvāya paṭipanno puggalo sakadāgāmi-phala-sacchikiriyāya paṭipanno : yassa puggalassa kāmarāgavyāpādā tanubhūtā ayam vuccati *puggalo sakadāgāmi*.

49. Kāmarāgavyāpādānam anavasesappahānāya paṭipanno

puggalo anāgāmi-phala-sacchikiriyaṃ paṭipanno: yassa puggalassa kāmāgavyāpādā anavasesā pahīnā ayaṃ vuccati *puggalo anāgāmī*.

50. Rūparāga-arūparāga-māna-uddhacca-avijjāya anavaso-sappahānāya paṭipanno puggalo arahatta-phala-sacchikiriyaṃ paṭipanno: yassa puggalassa rūparāgo arūparāgo māno uddhaccanā avijjā anavasesā pahīnā ayaṃ vuccati *puggalo arahā*.

DKAKANIDDI 50.

## II.

### DVE PUGGALĀ.

#### 1. *Katamo ca puggalo kodhano?*

Tattha katamo *kodho*? Yo kodho, kujjhanā, kujjhitattam, doso, dussanā, dussitattam, vyāpatti, vyāpajjanā, virodho, paṭivirodho, caṇḍittam, asuropo, anattamanatā cittaṃsā ayaṃ vuccati *kodho*. Yassa puggalassa ayaṃ kodho appahīno ayaṃ vuccati *puggalo kodhano*.

#### *Katamo ca puggalo upanāho?*

Tattha katamo *upanāho*? Pubbakālaṃ kodho aparakālaṃ upanāho. Yo ovarūpo upanāho, upanayhanā, upanayhitattam, āṭhapanā, ṭhapanā, saṇṭhapanā, anupasaṇṭhapanā, anupabandhanā, dāḥikammam kodhassa ayaṃ vuccati *upanāho*. Yassa puggalassa upanāho appahīno ayaṃ vuccati *puggalo upanāhī*.

#### 2. *Katamo ca puggalo makkhī?*

Tattha katamo *makkho*? Yo makkho, makkhāyaṇā, makkhāyitattam, niddhunīyam niddhunīyakammanam ayaṃ vuccati *makkho*. Yassa puggalassa ayaṃ makkho appahīno ayaṃ vuccati *puggalo makkhī*.

#### *Katamo ca puggalo palāso?*

Tattha katamo *palāso*? Yo palāso, palāsayanā, palāsa-

yitattam, palâsâkâro, vivâdatthânam, yuddhaggâho, apaṭi-  
nissaggo ayam vuccati *palâso*. Yassa puggalassa ayam  
palâso appahîno ayam vuccati *puggalo palâso*.

### 3. *Katamo ca puggalo issukî ?*

Tattha katamâ *issâ* ? Yâ paralâbha-sakkâra-garukâra-mâ-  
nana-vandana-pâjanâsu issâyanâ, issâyitattam, ussuyâ, ussu-  
yanâ, ussuyitattam, ayam vuccati *issâ*. Yassa puggalassa  
ayam issâ appahînâ ayam vuccati *puggalo issukî*.

### *Katamo ca puggalo maccharî ?*

Tattha katamam *macchariyam* ? Pañca macchariyâni :—  
âvâsa-macchariyam, kula-macchariyam, lâbha-macchariyam,  
vaṇṇa-macchariyam, dhamma-macchariyam. Yam ovarûpam  
macchariyam maccharâyanâ, maccharâyitattam, veviecham,  
kadariyam, kaṭukañcukatâ, aggahitattam cittassa idam  
vuccati *macchariyam*. Yassa puggalassa idam macchariyam  
appahînam ayam vuccati *puggalo maccharî*.

### 4. *Katamo ca puggalo saṭho ?*

Tattha katamam *sâṭheyyam* ? Idh' ekacco saṭho hoti  
parisaṭho. Yam tattha saṭham, saṭhatâ, sâṭheyyam, kakka-  
ratâ, kakkarīyam, parikkhatutâ, parikkhattiyam, idam vuccati  
*sâṭheyyam*. Yassa puggalassa idam sâṭheyyam appahînam  
ayam vuccati *puggalo saṭho*.

### *Katamo ca puggalo mâyâ ?*

Tattha katamâ *mâyâ* ?

Idh' ekacco kâyena ducceṇṇitā caritvâ, vâcāya ducceṇṇitā  
caritvâ, manasâ ducceṇṇitā caritvâ, tassa paṭicchâdanahotu  
pâpakam iccham paṇidhāti, mâ mam jaññâ ti icchati mâ  
mam jaññâ ti samkappoti mâ mam jaññâ ti vâcam bhâsati mâ  
mam jaññâ ti kâyena parakkamati : ya ovarûpâ mâyâ, mâyâ-  
vitâ, acchâdanâ, vañcanâ, nikatî, nikaraṇâ, pariharaṇâ, gâhanâ,  
parigâhanâ, châdanâ, paricchâdanâ, anuttânikkammaṇ, 'anâvi-  
kammam, vicchâdanâ, pâpakiriyaṇ ayam vuccati *mâyâ*. Yassa  
puggalassa ayam mâyâ appahînâ ayam vuccati *puggalo mâyâ*.

### 5. *Katamo ca puggalo ahiriko ?*

Tattha katamam *ahirikam* ?

Yaṃ na hiriyati hiriyitabbona na hiriyati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyaṃ idaṃ vuccati *ahirikam*.  
Imiṇā ahirikena samannāgato puggalo *ahiriko*.

*Katamo ca puggalo anottappi ?*

Tattha katamaṃ *anottappaṃ* ?

Yaṃ na ottappati ottappitabbona na ottappati pāpakānaṃ akusalānaṃ dhammānaṃ samāpattiyaṃ idaṃ vuccati *anottappaṃ*. Imiṇā anottappena samannāgato puggalo *anottappi*.

6. *Katamo puggalo dubbaco ?*

Tattha katamo *dovacassatā* ?

Sahadhammike vuccamāno dovaccassāyaṃ dovaccassiyam dovaccassatā vippaṭikūlagāhitā vipaccanīkasātataṃ anādarīyam anādarīyatā agāravatā appaṭissavatā ayaṃ vuccati *dovacassatā*. Imāya dovaccassatāya samannāgato puggalo *dubbaco*.

*Katamo ca puggalo pāpamitto ?*

Tattha katamā *pāpamittatā* ?

Ye te puggalā assaddhā dussīlā appassutā maccharino duppaññā, yā tesam sovanā nisovanā sampovanā bhajanā sambhajanā bhatti sambhatti sampavūkatā ayaṃ vuccati *pāpamittatā*. Imāya pāpamittatāya samannāgato puggalo *pāpamitto*.

7. *Katamo ca puggalo indriyesu aguttadrāro ?*

Tattha katamā *indriyesu aguttadrāratā* ?

Idh' ekacco puggalo eakkhumaṃ rūpaṃ disvā nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaranam enaṃ eakkhundriyaṃ asamvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssavoyyūṃ : tassa samvarāya na paṭipajjati na rakkhati eakkhundriyaṃ eakkhundriyo na samvaram āpajjati; soṭaṇa saddaṃ sutvā . . . po . . . ghāṇena gandhaṃ ghāyitvā . . . po . . . jivhāya rasaṃ sīyitvā . . . po . . . kāyena phoṭṭhabbaṃ phusitvā . . . po . . . manussā dhammaṃ vññāya nimittaggāhī hoti anuvyañjanaggāhī yatvādhikaranam enaṃ manindriyaṃ asamvutaṃ viharantaṃ abhiññādomanassā pāpakā akusalā dhammā anvāssavoyyūṃ tassa samvarāya na paṭipajjati na rakkhati manindriyaṃ man-



indriyo na samvaram āpajjati. Yā imesaṃ channam indri-  
yānam agutti agopanaṃ anāraḁkko asamvaro ayam vuccati  
*indriyesu aguttadvāratā*. Imāya indriyesu aguttadvāratāya  
samannāgato puggalo indriyesu aguttadvāro.

*Katamo ca puggalo bhojane amattaññū ?*

Tattha katamaṃ bhojane amattaññutā ?

Idh' okacco appaṭisaṅkhā ayoniso āhāram āhāroti davāya,  
madāya, maṇḁanāya, vibhāsanaṃ, yā tattha asantuṭṭhitā  
amattaññutā appaṭisaṅkhā bhojano ayam vuccati *amatta-*  
*ññutā*. Imāya bhojano amattaññutāya samannāgato puggalo  
*bhojane amattaññū*.

8. *Katamo ca puggalo muṭṭhasati ?*

Tattha katamam muṭṭhasaccaṃ ?

Yā asati ananussati, appaṭissati, asaraṇatā, adhāraṇatā, vilā-  
panatā, sammussanatā, idaṃ vuccati muṭṭhasaccaṃ. Iminā  
muṭṭhasaccena samannāgato puggalo muṭṭhasati.

*Katamo ca puggalo asampajaṇo ?*

Tattha katamam asampajaññaṃ ?

Yam aññānaṃ, adassanaṃ, anabhisamayo, ananubodho,  
asambodho, appaṭivedho, asaṅgāhanā, apariyogāhanā, asama-  
vekkhanā, apaccavekkhanā, apaccavekkhakammaṃ, dum-  
mejjham, bālyam, asampajaññaṃ, moho, pamoho sammoho,  
avijjā, avijjogho, avijjāyogo, avijjānusayo, avijjāpariyuṭṭhā-  
naṃ, avijjāluṅgī, moho, akusalamūlam, idaṃ vuccati asam-  
pa-  
jaṇo. Iminā asampajaññaṇa samannāgato puggalo *asam-*  
*paṇo*.

9. *Katamo ca puggalo sīlavipanno ?*

Tattha katamaṃ sīlavipatti ?

Kāyiko vītikamo, vācasiḁo vītikamo, kāyikavācasiko  
vītikamo, ayam vuccati sīlavipatti: sabbam pi dussīlyam  
sīlavipatti. Imāya sīlavipatti: samannāgato puggalo *sīla-*  
*vipanno*.

*Katamo ca puggalo diṭṭhivipanno ?*

Tattha katamaṃ diṭṭhivipatti ?

N'atthi dinnam, n'atthi yitṭham, n'atthi hutam, n'atthi  
sukataḁlukkataṇam kammaṇam phalam vipāko, n'atthi ayam

loko, n'atthi paralokó, n'atthi mātā, n'atthi pitā, n'atthi suttā opapātikā, n'atthi loko samaṇabrāhmaṇā samaggatā sammā-  
paṭipannā, ye imaṃ — lokam paraṃ ca lokam sayam abhiññā  
sacchikatvā pavedontī ti; yā ovarūpā diṭṭhi, diṭṭhigataṃ,  
diṭṭhigahaṇaṃ, diṭṭhikantāro, diṭṭhivisaṅkāyikaṃ diṭṭhi-  
vipphanditaṃ, diṭṭhisāññojanaṃ, gāho, paṭiggāho, abhiniveso,  
parāmāso, kummaggo, micchāpatho, micchattaṃ titthāyata-  
naṃ, vipariyesaggāho, ayaṃ vucenti diṭṭhivipatti. Sabbāpi  
micchādiṭṭhi diṭṭhivipatti. Imāya diṭṭhivippattiya samanna-  
gato puggalo diṭṭhivipanno.

10. *Katamo ca puggalo ajjhattasaññojano?*

Yassa puggalassa pañño' orambhāgiyāni saññojanāni appahī-  
nāni ayaṃ vucenti *puggalo ajjhattasaññojano*.

*Katamo ca puggalo bahuddhā-saññojano?*

Yassa puggalassa pañño' uddhambhāgiyāni saññojanāni  
appahīnāni ayaṃ vucenti *puggalo bahuddhāsaññojano*.

11. *Katamo ca puggalo akkodhano?*

Tattha katamo kodho?

Yo kodho kujjhanā . . . po [II. 1] . . . oittassa ayaṃ  
vucenti *kodho*. Yassa puggalassa ayaṃ kodho pahīno ayaṃ  
vucenti *puggalo akkodhano*.

*Katamo ca puggalo anupanāhi?*

Tattha katamo upanāho?

Pubbakālam kodho . . po [II. 1] . . kodhussa ayaṃ vucenti  
*upanāho*. Yassa puggalassa ayaṃ upanāho pahīno ayaṃ  
vucenti *puggalo anupanāhi*.

12. *Katamo ca puggalo amakkhi?*

Tattha katamo makkho?

Yo makkho, makkhāyanaṃ, makkhāyitattaṃ, niḍḍhunīyaṃ  
ñiddhunīyakammaṃ, ayaṃ vucenti *makkho*. Yassa pug-  
galassa ayaṃ makkho pahīno ayaṃ vucenti *puggalo amakkhi*.

*Katamo ca puggalo apalāso?*

Tattha katamo palāso?

Yo palāso . . . po [II. 1] . . . palāso. Yassa puggalassa  
ayaṃ palāso pahīno ayaṃ vucenti *puggalo apalāso*.

13. *Katama ca puggalo anissukī ?*

Tattha katamā issā ?

Yā paralābhasakkāragarukāramānanavandanapūjanāsu  
issāyanā, issāyitattam, ussuyā, ussuyanā, ussuyitattam, ayam  
vuccati issā. Yassa puggalassa ayam issā pahīnā ayam vuccati  
*puggalo anissukī*.

*Katamo ca puggalo amaccharī ?*

Tattha katamam macchariyam ?

Pañca macchariyāni: āvāsamacchariyam, kulamacchari-  
yam, lābhamacchariyam, vaṇṇamacchariyam, dhammamac-  
chariyam; yam ovarūpam macchariyam, maccharāyanā,  
maccharāyitattam, vovicoham, kadariyam, kaṭukañcukatā,  
aggahitattam oittassa, idam vuccati *macchariyam*. Yassa  
puggalassa idam macchariyam pahīnam ayam vuccati  
*puggalo amaccharī*.

14. *Katamo ca puggalo asaṭho ?*

Tattha katamam sāṭheyyam ?

Idh' ekacco puggalo saṭho hoti parisāṭho; yam tattha  
saṭham saṭhatā, sāṭheyyam, kakkaratā, kakkariyam, pari-  
kkhatatā, parikkhattiyam, idam vuccati *sāṭheyyam*. Yassa  
puggalassa idam sāṭheyyam pahīnam ayam vuccati *puggalo*  
*asaṭho*.

*Katamo ca puggalo amāyārī ?*

Tattha katamā māyā ?

Idh' ekacco puggalo kāyena duccaritam caritvā vācāya  
duccaritam caritvā manasā duccaritam caritvā, tassa paṭicchā-  
danahetu pāpakam iccham paṇidhāti, mā mam jaññā ti  
icchati, mā mam jaññā ti sukkappoti, mā mam jaññā ti vācam  
bhāsatī, mā mam jaññā ti kāyena parakkamati yā ovarū-  
pā māyā, māyāvitā, acchādanā, vañcanā, nikatī, nikaraṇā, pari-  
haraṇā, gāhanā, parigāhanā, chādanā, paricchādanā, anuttā-  
nikaminnam, anāvikaminnam, vicchādanā, pāpakiriyā, ayam  
vuccati *māyā*. Yassa puggalassa ayam māyā pahīnā ayam  
vuccati *puggalo amāyārī*.

15. *Katamo ca puggalo hiriṇḍā ?*

Tattha katamā hiri ?

Yam hiriyati hiriyitabbona hiriyati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiyaṃ, ayaṃ vuccati *hiri*. Imāya hiriya samannāgato *puggalo hirimā*.

*Katamo ca puggalo ottappi ?*

*Tattha katamam ottappam ?*

Yam ottappati ottappitabbona ottappati pāpakānaṃ akusālānaṃ dhammānaṃ samāpattiyaṃ, idaṃ vuccati *ottappam*. Iminā ottappena samannāgato *puggalo ottappi*.

16. *Katamo ca puggalo suraco ?*

*Tattha katamā sovaccassatā ?*

Sahadhammiko vuccamāno sovaccassāyaṃ sovaccassiyaṃ sovaccassatā appaṭikūlagāhitā avipaccanīkassātutā sādariyaṃ sādariyatā sagāravatā suppaṭissavatā, ayaṃ vuccati *sovaccassatā*. Imāya sovaccassatāya samannāgato *puggalo suraco*.

*Katamo ca puggalo kalyāṇamitto ?*

*Tattha katamā kalyāṇamittatā ?*

Yo to puggalā saddhā, sīlavanto, bahussutā, cāgavanto, paññavanto, yā tesam sovanā, nisovanā, samsovanā, bhajanā, sambhajanā, bhatti, sampavaiikatā, ayaṃ vuccati *kalyāṇamittatā*. Imāya kalyāṇamittatāya samannāgato *puggalo kalyāṇamitto*.

17. *Katamo ca puggalo indriyesu guttadiāro ?*

*Tattha katamā indriyesu guttadiāratā ?*

Idh' ekacco cakkhunā rūpaṃ diyaṃ na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikāraṇam onam cakkhundriyaṃ asamvutaṃ viharantaṃ abhijjādomanassa pāpakā akusālā dhammā anvāssavoyyūṃ tassa samvarāya paṭipajjati rakkhati cakkhunindriyaṃ cakkhundriyo samvaram āpajjati; sotena saddaṃ sutvā . . . po . . . ghāṇena gandhaṃ ghāyitvā . . . po . . . jivhāya rasaṃ sāyitvā . . . po . . . kāyena phoṭṭhabbaṃ phusitvā . . . po . . . manasā dhammaṃ viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikāraṇam onam manindriyaṃ asamvutaṃ viharantaṃ abhijjādomanassa pāpakā akusālā dhammā anvāssavoyyūṃ tassa samvarāya paṭipajjati rakkhati manindriyaṃ manindriyo samvaram āpajjati. Yā imosam channaṃ indriyānaṃ gutti, gopanaṃ, ārakkhā, sam-



varo ayaṃ vuccati *indriyesu guttadrāraṭṭā*. Imāya indriyesu guttadrāraṭṭāya samannāgato *puggalo indriyesu guttadrāra*.

• *Katamo ca puggalo bhojane mattaññutā ?*

Tattha katamā *bhojane mattaññutā ?*

Idh' ekacco paṭisaṅkhā yoniso āhāraṃ āhāreti n' eva davāya, na madāya, na maṇḍanāya, na vibhūsanāya, yāvad eva imassa kāyassa (hitiyā, yāpanāya, vihiṃsāparatiyā, brahmacariyānuggahāya iti purāṇaṃ ca vedanaṃ paṭisaṅkhāmi, navañ ca vedanaṃ na uppādeyyāmi, yatiā ca no bhavissati anavajjutā ca phāsuvihāro cāti. Yā tattha santuṭṭhitā mattaññutā paṭisaṅkhā bhojano ayaṃ vuccati *bhojane mattaññutā*. Imāya bhojane mattaññutāya samannāgato *puggalo bhojane mattaññutā*.

18. *Katamo ca puggalo upaṭṭhitasati ?*

Tattha katamā *sati ?*

Yā sati anussati, paṭissati, sarapaṭā, dhārapaṭā, avilāpaṭā, asammussanaṭā, sati, satindriyaṃ, satibalaṃ, sammā-sati, ayaṃ vuccati *sati*. Imāya satiyā samannāgato *puggalo upaṭṭhitasati*.

*Katamo ca puggalo sampajāno ?*

Tattha katamaṃ *sampajānaṃ ?*

Yā paññā pajānaṃ, vicayo, pavicayo, dhammavicayo, salla-kkhaṇā, upalakkhaṇā, parupalakkhaṇā, paṇḍicecaṃ, kosallaṃ, nopuññaṃ, vobhavyā vintā, upaparikkhā, bhūri, modhā pariyā-yikā, vipassanaṃ, samupajjaññaṃ, patodo, paññā, paññindriyaṃ, paññā-balaṃ, paññā-satthaṃ, paññā-pasādo, paññā-āloko, paññā-obhāso, paññā-pajjoto, paññā-ratanam, amoho, dhammavicayo, sammādiṭṭhi, idaṃ vuccati *sampajānaṃ*. Iminā sampajāññaṇa samannāgato *puggalo sampajāno*.

19. *Katamo ca puggalo sīlasampanno ?*

Tattha katamā *sīlasampadā ?*

Kāyiko avītikkamo, vācasiko avītikkamo, kāyikavācasiko avītikkamo, ayaṃ vuccati *sīlasampadā*: sabbo pi sīlasamvaro sīlasampadā. Imāya sīlasampadāya samannāgato *puggalo sīlasampanno*.

*Katamo ca puggalo diṭṭhisampanno ?*

Tattha katamā diṭṭhisampadā ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata;  
dukkatānam kammānam phalam vipāko, atthi ayam loko;  
atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā,  
atthi loko samanabrāhmaṇā samaggatā sammāpaṭipannā yo  
imañ ca lokam parañ — lokam sayam abhiññā sacchikatvā  
pavedentī ti: yā ovarūpā paññā pajānanā . . . po . . .  
[II. 18] amoho, dhammavicayo, sammādiṭṭhi, ayam vuccati  
diṭṭhisampadā: sabbāpi sammādiṭṭhi diṭṭhisampadā. Imāya  
diṭṭhisampadāya samannāgato puggalo diṭṭhisampanno.

20. Katame dve puggalā dullabhā lokasmin ?

Yo ca pubbakārī yo — kataññukatavedī imo dve puggalā  
dullabhā lokasmin.

21. Katame dve puggalā duttappayā ?

Yo ca laddham laddham nikkhipati yo ca laddham laddham  
visajjati imo dve puggalā duttappayā.

22. Katame dve puggalā sutappayā ?

Yo ca laddham laddham na nikkhipati yo ca laddham  
laddham na visajjati imo dve puggalā sutappayā.

23. Katamesam dvinnam puggalānam āsarā vadāhanti ?

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-  
yitabbam na kukkucāyati, imesam dvinnam puggalānam āsarā  
vadāhanti.

24. Katamesam dvinnam puggalānam āsarā na vadāhanti ?

Yo ca na kukkucāyitabbam na kukkucāyati yo ca  
kukkucāyitabbam kukkucāyati, imesam dvinnam puggalānam  
āsarā na vadāhanti.

25. Katamo ca puggalo hīnādhimutto ?

Idh' ekacco puggalo dussīlo hoti pāpadhammo, so aññam  
dussīlam pāpadhamīnam sovati bhajati payirupāsati: ayam  
vuccati puggalo hīnādhimutto ?

Katamo ca puggalo paññādhimutto ?

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo so aññam  
sīlavantam kalyāṇadhammānam sovati bhajati payirupāsati:  
ayam vuccati puggalo paññādhimutto.

26. *Katama ca puggalo titto ?*

Ṭaccakasambuddhâ yo ca Tathâgatassa sâvakâ arahanto  
tittâ : sâṃmâsambuddho titto ca tappetâ ca.

## III.

## TAYO PUGGALÂ.

1. *Katamo ca puggalo nirâso ?*

Idh' ekacco puggalo dussilo hoti, pâpadhammo asucisañ-  
kassasamâcâro, paṭicchanuakkammanto, asamaṇo, samaṇa-  
paṭiñño, abrahmacârî, brahmacârîpatiñño, antopâtî, avassuto,  
kasambukujâto : so suṇâti :- itthannâmo kira bhikkhu âsavâ-  
naṃ khayâ anâsavam cetovimuttim paññavimuttim diṭṭh' eva  
dhammo sayam abhiññâ sacchikatvâ upasampajja viharatî  
ti : tassa na evam hoti kudâssu nâmaṃham pi âsavânaṃ khayâ  
. . . po . . . upasampajja viharissâmî ti : ayaṃ vuccati *puggalo  
nirâso*.

*Katamo ca puggalo âsamso ?*

Idh' ekacco puggalo sîlavâ hoti kalyâṇadhammo : so suṇâti :-  
itthannâmo kira bhikkhu âsavânaṃ khayâ anâsavam cetovi-  
muttim paññavimuttim diṭṭh' eva dhammo sayam abhiññâ  
sacchikatvâ upasampajja viharatî ti : tassa evam hoti kudâssu  
nâmaṃham pi âsavânaṃ khayâ . . . po . . . upasampajja  
viharissâmî ti : ayaṃ vuccati *puggalo âsamso*.

*Katamo ca puggalo vīgatâso ?*

Idh' ekacco puggalo âsavânaṃ khayâ anâsavam cetovi-  
muttim paññavimuttim diṭṭh' eva dhammo sayam abhiññâ  
sacchikatvâ upasampajja viharatî ti : so suṇâti :- itthannâmo  
kira bhikkhu âsavânaṃ khayâ . . . po . . . upasampajja  
viharatî ti ; tassa na evam hoti kudâssu nâmaṃham pi âsavâ-  
naṃ khayâ . . . po . . . viharissâmî ti. Tam kissa hetu? Yâ  
hi 'ssa pubbo avimuttassa vimuttasâ sâ hi paṭipassaddhâ  
ayaṃ vuccati *puggalo vīgatâso*.

2. *Tattha katame tayo gilânupamâ puggalâ ?*

Ṭayo gilânâ :—Idh' ekacco gilânô labhanto vâ sappâyâni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upaṭṭhākaṃ alabhanto vā paṭirūpaṃ upaṭṭhākaṃ n' ova vuṭṭhāti tamhā ābādhā.

Idha pan' okacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā paṭirūpaṃ upaṭṭhākaṃ alabhanto vā paṭirūpaṃ upaṭṭhākaṃ vuṭṭhāti tamhā ābādhā.

Idha pan' okacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upaṭṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā.

Tatra yvāyaṃ gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto paṭirūpaṃ upaṭṭhākaṃ no alabhanto vuṭṭhāti tamhā ābādhā, imaṃ gilānaṃ paṭicca Bhagavatā gilānabhuttaṃ anuññātaṃ, gilānabhesajjaṃ anuññātaṃ, gilānupaṭṭhāko anuññāto; imaṃ ca pana gilānaṃ paṭicca añño pi gilānā upaṭṭhātabbā.

Evam evaṃ tayo gilānupamaṃ puggalā santo samvijjamānā lokasmim. Katamo tayo P

Idh' okacco puggalo labhanto vā 'Tathāgataṃ dassanāya alabhanto vā 'Tathāgataṃ dassanāya, labhanto vā 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya, alabhanto vā 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya n' ova okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' okacco puggalo labhanto vā . . . po . . . savanāya okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Idha pan' okacco puggalo labhanto 'Tathāgataṃ dassanāya no alabhanto, labhanto 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ.

Tatra yo ayaṃ puggalo labhanto 'Tathāgataṃ dassanāya no alabhanto, labhanto 'Tathāgatappaveditaṃ dhammavinayaṃ savanāya no alabhanto okkamati niyāmaṃ kusalesu dhammesu sammattaṃ, imaṃ puggalaṃ paṭicca Bhagavatā dhammadesanā anuññātā: imaṃ ca pana puggalaṃ paṭicca



aññesam pi dhammo desetabbo : imo *tayo gilānupamā puggalā* santo samvijjāmanā lokasmin.

### 3. *Katamo ca puggalo kāyavakkhī ?*

Idh' ekacco puggalo aññha vimokkho kāyena phusitvā viharati, paññāya o' assa disvā ekacco āsavā parikkhinā honti, ayam vuccati *puggalo kāyasakkhī*.

### *Katamo ca puggalo diṭṭhippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti, 'Tathāgatappaveditā o' — dhammā paññāya vo diṭṭhā honti vo caritā, paññāya o' assa disvā ekacco āsavā parikkhinā honti, ayam vuccati *puggalo diṭṭhippatto*.

### *Katamo ca puggalo saddhāvimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . . . po . . . [I. 34] āsavā parikkhinā honti no o' kho yathā diṭṭhipattassa, ayam vuccati *puggalo saddhāvimutto*.

### 4. *Katamo ca puggalo gāthabhaṇṇī ?*

Idh' ekacco puggalo musāvādī hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ohi bho purisa yaṃ jānāsi tam vadohi ti. So ajānaṃ vā ahaṃ jānāmi ti, jānaṃ vā ahaṃ na jānāmi ti, apassaṃ vā ahaṃ passāmi ti passam vā ahaṃ na passāmi ti, iti attahetu vā parahetu vā āmisakīñcikkhahetu vā sampajānamusā bhāsita hoti : ayam vuccati *puggalo gāthabhaṇṇī*.

### *Katamo ca puggalo pupphabhaṇṇī ?*

Idh' ekacco puggalo musāvādam pahāya musāvādā paṭivirato hoti sabhaggato vā parisaggato vā nātimajjhagato vā pūgamajjhagato vā rājakulamajjhagato vā abhinīto sakkhi-putṭho :- ohi bho purisa yaṃ jānāsi tam vadohi ti. So ajānaṃ vā ahaṃ na jānāmi ti, jānaṃ vā ahaṃ jānāmi ti, apassaṃ vā ahaṃ na passāmi ti, passam vā ahaṃ passāmi ti, iti attahetu vā parahetu vā āmisakīñcikkhahetu vā na sampajānamusābhāsita hoti : ayam vuccati *puggalo pupphabhaṇṇī*.

### *Katamo ca puggalo madhubhaṇṇī ?*

Idh' ekacco puggalo yā sā vācā neḷā, kaṇṇasukhā, poma-

niyā, hadayaṅgamā, porī, bahujanakantā, bahujanamanāpā, tathārūpaṃ vācaṃ bhāsitaṃ hoti, ayaṃ vuccati *puggalo madhu-bhāṇā*.

5. *Katamo ca puggalo arukūpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upāyāsabahuḷo, appaṃ pi vutto samāno, abhisajjati, kappati, vyāpujjati, patiṭṭhīyati, kopaṃ ca dosaṃ ca appaccayaṃ ca pātukaroti : soyyathāpi nāma duṭṭhāruko kaṭṭhena vā kaṭṭhalāya vā ghaṭṭito bhīyyo-somatiḷāya āsavam doti : ovam ovam idh' ekacco puggalo kodhano hoti . . . po . . . pātukaroti : ayaṃ vuccati puggalo arukūpamacitto.

*Katamo ca puggalo vijjūpamacitto ?*

Idh' ekacco puggalo idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . po [III. 3] . . . ayaṃ dukkhaṃirodhuḡāminī paṭipadā ti yathābhūtaṃ pajānāti : soyyathāpi nāma cakkhunā puriso ratlandhakāratimisāya vijjantarikāya rūpāni passoyya : ovam ova idh' ekacco puggalo . . . po . . . pajānāti : ayaṃ vuccati *pūggalo vijjūpamacitto*.

*Katamo ca puggalo vajirūpamacitto ?*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ cotovimuttiṃ paññāvimuttiṃ diṭṭh' ova dhammo sayam abhiññā sacchikatvā upasampajja viharati : soyyathāpi nāma vajirassa n' atthi kiñci abhojjaṃ maṇi vā pāsāṇo vā : ovam ovam idh' ekacco puggalo āsavānaṃ . . . po . . . viharati : ayaṃ vuccati *puggalo vajirūpamacitto*.

6. *Katamo ca puggalo andho ?*

Idh' okaccassa puggalassa tathārūpaṃ cakkhu na hoti yathārūpeṇa cakkhunā anadhigataṃ vā bhogaṃ adhigacchoyya adhigataṃ vā bhogaṃ phātiṃ kareyya tathārūpaṃ pi 'ssa cakkhu na hoti yathārūpeṇa cakkhunā kusalā kusale dhammē jānoyya, sāvajjānavajjo dhammo jānoyya, hīnapaṇi-to dhammo jānoyya, kaṇha-sukka-sappaṭibhāgo dhammo jānoyya : ayaṃ vuccati *puggalo andho*.

*Katamo ca puggalo ekacakkhu ?*

Idh' okaccassa puggalassa tathārūpaṃ cakkhu hoti yathārūpeṇa cakkhunā anadhigataṃ vā bhogaṃ adhigacchoyya

adhigatam vā bhogam phāṭim karoyya tathārūpam pi 'ssa cakkhu na hoti yathārūpona cakkhunā kusalā kusale dhamme jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhammo jāneyya: ayam vuccati puggalo ekacakkhu.

*Katamo ca puggalo dvicakkhu ?*

Idh' ekaccassa puggalassa tathārūpam cakkhu hoti yathārūpona, cakkhunā anadhigatam vā bhogam adhigaccheyya adhigatam vā bhogam phāṭim karoyya, tathārūpam pi 'ssa cakkhu hoti yathārūpona cakkhunā kusalā kusale dhammo jāneyya, sāvajjānavajjo dhammo jāneyya, hīnapañīte dhamme jāneyya, kaṇha-sukka-sappaṭibhāge dhammo jāneyya: ayam vuccati puggalo dvicakkhu.

*7. Katamo ca puggalo avakujjapaṇṇo ?*

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santiko dhammasavanāya; tassa bhikkhū dhammam desonti ādi kalyāṇam majjho kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevala-paripunṇam parisuddham brahmacariyam pakāsonṭi: so tasmim āsane nisinno tassā kathāya n' ova ādim manasikaroti, na majjham manasikaroti, na pariyosāṇam manasikaroti; vuṭṭhito pi tamhā āsanā tassā kathāya n' ova ādim . . . po . . . pariyosāṇam manasikaroti: seyyathāpi nāma kumbho nikkujjo tatra udakam āsittam vivattati no samṭhāti, ovam ovam idh' ekacco puggalo āramam . . . po . . . na pariyosāṇam manasikaroti: ayam vuccati puggalo avakujjapaṇṇo.

*Katamo ca puggalo ucchaṅgapaṇṇo ?*

Idh' ekacco puggalo āramam gantvā hoti abhikkhaṇam bhikkhūnam santiko dhammasavanāya: tassa bhikkhū dhammam desonti ādi kalyāṇam majjho kalyāṇam pariyosāṇam kalyāṇam sāttham savyañjanam kevalaparipunṇam parisuddham brahmacariyam pakāsonṭi: so tasmim āsane nisinno tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyosāṇam pi manasikaroti: vuṭṭhito ca kho tamhā āsanā tassā kathāya n' ova ādim manasikaroti na majjham manasikaroti na pariyosāṇam manasikaroti: seyyathāpi nāma purisassa ucchaṅge nānākhajjakāni ākinṇāni



tilatanḍulā modakā badarā, so tamhā āsanā vuṭṭhahanto sati-  
sammosā pakiroyya; ovam ovam idh' ekacco puggalo āramam  
. . . pe . . . na pariyosānam manasikaroti: ayam vuccati  
*puggalo ucchangapamāṇo*.

*Katamo ca puggalo puthupamāṇo?*

Idh' ekacco puggalo āramam gantvā hoti . . . po . . .  
pariyosānam pi manasikaroti: vuṭṭhito pi tamhā āsanā tassā  
kathāya ādim pi manasikaroti majjhame pi manasikaroti  
pariyosānam pi manasikaroti; seyyathāpi kumbho ukkujjo  
tatth' ova udakam āsittam samphāti no vivattati: ovam  
evam idh' ekacco puggalo āramam . . . po . . . na pariyo-  
sānam manasikaroti: ayam vuccati *puggalo puthupamāṇo*.

8. *Katamo ca puggalo kāmesu ca bhavesu ca arītarāgo?*

Sotāpannasakadāgāmīno, imo vuccanti *puggalā kāmesu ca  
bhavesu ca arītarāgā*.

*Katamo ca puggalo kāmesu rītarāgo bhavesu arītarāgo?*

Anāgāmī, ayam vuccati *puggalo kāmesu rītarāgo bhavesu  
arītarāgo*.

*Katamo ca puggalo kāmesu ca bhavesu ca rītarāgo?*

Arahā, ayam vuccati *puggalo kāmesu ca bhavesu ca rītarāgo*.

9. *Katamo ca puggalo pāsāpalekkhūpamo?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa  
kodho ciraṃ dīgharattam anusoti; seyyathāpi nāma pāsāpa-  
lekhā na khippam lujjati vātena vā udakena vā ciraṭṭhikā  
hoti, ovam ovam idh' ekacco puggalo . . . anusoti: ayam  
vuccati *puggalo pāsāpalekkhūpamo*.

*Katamo ca puggalo paṭharīlekkhūpamo?*

Idh' ekacco puggalo abhinham kujjhati so ca khvassa  
kodho na ciraṃ dīgharattam anusoti; seyyathāpi nāma paṭha-  
viyā lekhā khippam lujjati vātena vā udakena vā na  
ciraṭṭhikā hoti, ovam ovam idh' ekacco puggalo . . . ana-  
seti: ayam vuccati *puggalo paṭharīlekkhūpamo*.

*Katamo ca puggalo udakalekkhūpamo?*

Idh' ekacco puggalo agāḥhona pi vuccamāno pharusona pi  
vuccamāno amanāpena pi vuccamāno sammādati o' ova  
sandhīyati o' ova sammādati o' ova; seyyathāpi nāma uda-

kalokkhâ khippam lujjati na eiratthitika hoti, evam evam idh' ekacco puggalo . . . sammodati o' eva: ayam vusecati *puggalo udakalekhupamo*.

10. *Tattha katame tayo potthakupamâ puggalâ ?*

Tayo potthakâ:- navo pi potthako dubbanno o' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanno o' eva hoti dukkhasamphasso ca appaggho ca, jinnno pi potthako dubbanno o' eva hoti dukkhasamphasso ca appaggho ca; jinnam pi potthakam ukkhaliparimajjanam vâ karonti saṅkârakûto vâ nam chaḍḍonti. Evam evam tayo 'ne *potthakupamâ puggalâ* santo samvijjamâna bhikkhûsu. Katame tayo ?

Navo co pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbannatâya: seyyathâpi so potthako dubbanno, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiganhâti civarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo: majjhimo co pi bhikkhu hoti . . . po . . . thero co pi bhikkhu hoti dussîlo pâpadhammo, idam assa dubbannatâya: seyyathâpi so potthako dubbanno, tathûpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti payirupâsanti diṭṭhânugatiṃ âpajjanti tesam tam hoti dîgharattam ahitâya dukkhâya, idam assa dukkhasamphassatâya: seyyathâpi so potthako dukkhasamphasso tathûpamo ayam puggalo. Yesam kho pana paṭiganhâti civarapiṇḍapâtasenâsanagilânapaccayabhesajjaparikkhâram tesam tam na mahapphalam hoti na mahânisamsam, idam assa appagghatâya: seyyathâpi so potthako appaggho, tathûpamo ayam puggalo. Evarûpo co thero bhikkhu saṅghamajjho bhanati tam enam bhikkhû ovîm âhamasu:- kim nu kho tuyham bâlassa avyattassâ bhanitena tvam pi nâma bhanitabbam maññasîti: so kuppito anattamano jathârûpam vâcam nicchâreti: yathârûpâya vâcâya saṅgho tam ukkhipati saṅkârakûto va nam potthakam

ime tayo potthakūpamā puggalā santo samvijjamānā bhikkhūsu.

11. *Tattha katamo tayo kāsikavatthūpamā puggalā ?*

Tīni kāsikavatthāni:—navam pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasamphassaṃ ca mahagghaṃ ca; majjhimam pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasamphassaṃ ca mahagghaṃ ca; jīṇam pi kāsikavattham vaṇṇavantaṃ o' eva hoti sukhasamphassaṃ ca mahagghaṃ ca; jīṇam pi kāsikavattham ratanapalivoṭhanam vā karonti gandhakaraṇḍako vā naṃ nikkhipanti. Evaṃ ovam tayo 'mo kāsikavatthūpamā puggalā santo samvijjamānā bhikkhūsu. Katame tayo ?

Navo eo pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya: soyyathāpi taṃ kāsikavattham vaṇṇavantaṃ, tathūpamo ayaṃ puggalo. Yo kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya idam assa sukhā-samphassatāya: soyyathāpi taṃ kāsikavattham sukhasamphassaṃ tathūpamo ayaṃ puggalo. Yesam kho pana paṭigraḥhāti: cīvarapīṇḍapātaseṇāsanaṃ gilānapaccayabhosaṃ jīva-parikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: soyyathāpi taṃ kāsikavattham mahaggham tathūpamo ayaṃ puggalo: majjhimo eo pi bhikkhu . . . po . . . thero eo pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvaṇṇatāya, soyyathāpi kāsikavattham vaṇṇavantaṃ tath' ūpamo ayaṃ puggalo. Yo kho pan' assa sevanti bhajanti payirupāsanti diṭṭhānugatiṃ āpajjanti tesam taṃ hoti dīgharattaṃ hitāya sukhāya, idam assa sukhasamphassatāya: soyyathāpi taṃ kāsikavattham sukhasamphassaṃ, tathūpamo ayaṃ puggalo. Yesam kho pana paṭigraḥhāti cīvarapīṇḍapātaseṇāsanaṃ gilānapaccayabhosaṃ jīva-parikkhāraṃ tesam taṃ mahāphalaṃ hoti mahānisamsaṃ, idam assa mahagghatāya: soyyathāpi taṃ kāsikavattham mahaggham tathūpamo ayaṃ puggalo. Evarūpo eo thero bhikkhu saṅghamajjhe bhanati, tam onam bhikkhū ovam āhaṃsu:- appasaddā āyasmanto hotha, thero bhikkhu dhammaṃ ca vinayaṃ ca bharaṃti, assa taṃ vacanam ādhoyyaṃ gacchati gandhakaraṇḍako

va nam kâsîkavattham imo *tayo kâsîkaratthupamâ puggalo* santo samvijjamâno bhikkhûsu.

12. *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikiṇṇavâco, muṭṭhasati, asampajāno, asamâhito, vibbhanta-citto, pâkaṭindriyo : ayam vuccati *puggalo suppameyyo*.

*Katamo ca puggalo duppameyyo ?*

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikiṇṇavâco, uppaṭṭhitasati, sampajāno, samâhito, ekaggacitto, samvutindriyo : ayam vuccati *puggalo duppameyyo*.

*Katamo ca puggalo appameyyo ?*

Idh' ekacco puggalo âsavânam khayâ anâsavam oetovimuttim paññâvimuttim diṭṭh' eva dhamme sayam abhiññâ sacchikatvâ upasampajja viharati : ayam vuccati *puggalo appameyyo*.

13. *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo hīno hoti sīlena samādhinā paññāya, evarūpo puggalo na sevītabbo, na bhajītabbo, na payirupāsītabbo aññatra anuddaya, aññatra anukampā.

*Katamo ca puggalo sevītabbo, bhajītabbo, payirupāsītabbo ?*

Idh' ekacco puggalo sudiso hoti sīlena samādhinā paññāya, evarūpo puggalo sevītabbo, bhajītabbo, payirupāsītabbo. Tam kissa hotu ? Sīlasāmaññagatānam satam sīlakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; samādhisaññagatānam satam samādhikathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; paññāsaññagatānam satam paññākathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati ; tasmā evarūpo *puggalo sevītabbo, bhajītabbo, payirupāsītabbo*.

*Katamo ca puggalo sakkatvā garuṇkatvā sevītabbo, bhajītabbo, payirupāsītabbo ?*

Idh' ekacco puggalo adhiko hoti sīlena samādhinā paññāya evarūpo puggalo sakkatvā garuṇkatvā sevītabbo, bhajītabbo, payirupāsītabbo. Tam kissa hotu ? Aparipūram vā sīlakkhandham paripūrissāmi paripūram vā sīlakkhandham



tattha tattha paññāya anuggahissāmi; aparipūrṇaṃ vā samādhikkhandhaṃ paripūrissāmi paripūrṇaṃ vā samādhikkhandhaṃ tattha tattha paññāya anuggahissāmi; aparipūrṇaṃ vā paññākkhandhaṃ paripūrissāmi paripūrṇaṃ vā paññākkhandhaṃ tattha tattha paññāya anuggahissāmi : tasmā ovarūpo *puggalo sakkaṭṭa garuṇkatvā seritabbo, bhajitabbo, payirupāsitaabbo.*

14. *Katamo ca puggalo jigucchitabbo, na seritabbo, na bhajitabbo, na payirupāsitaabbo ?*

Idh' ekacco puggalo dussīlo hoti, pāpadhammo, asuci-saṅkassarasamācāro, paṭicchannakammanto, asumano, samana-paṭiñño, abrahmacārī, brahmacāripaṭiñño, antopīṭṭi, avassuto, kasambukajāto, ovarūpo puggalo jigucchitabbo, na seritabbo, na bhajitabbo, na payirupāsitaabbo. Tam kiṃssa hotu ? Kiñcāpi ovarūpassa puggalassa na diṭṭhānugatin āpajjati, atha kho naṃ pāpako kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampravāṇiko : soyyathāpi nāma ahigūthagato kiñcāpi na dassati atha kho naṃ makkheti : ovam ovam kiñcāpi ovarūpassa puggalassa na diṭṭhānugatin āpajjati, atha kho naṃ pāpo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo pāpasampravāṇiko ti : tasmā ovarūpo *puggalo jigucchitabbo, na seritabbo, na bhajitabbo, na payirupāsitaabbo.*

*Katamo ca puggalo ajjhupekkhitabbo na seritabbo, na bhajitabbo, na payirupāsitaabbo ?*

Idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati, kuppati, vyāpajjati, patiṭṭhīyati, kopañ ca dosaṇ ca appaccayaṇ ca pātukaroti, soyyathāpi nāma dutṭhāruko kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya āsavaṃ doti, ovam ovam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . po . . . soyyathāpi nāma tiṇḍukālātaṃ kaṭṭhena vā kaṭhalāya vā ghaṭṭitaṃ bhīyyo-somattāya eicciṭṭīyati eṭṭiṭṭīyati, ovam ovam idh' ekacco puggalo kodhano hoti upāyāsabahulo . . . po . . . soyyathāpi nāma gūthakūpo kaṭṭhena vā kaṭhalāya vā ghaṭṭito bhīyyo-somattāya duggandho hoti, ovam ovam idh' ekacco puggalo kodhano hoti upāyāsabahulo appam pi vutto samāno abhisajjati kuppati vyāpajjati patiṭṭhīyati kopañ ca dosaṇ ca appaccayaṇ

ca pātukaroṇi : evarūpo puggalo ajjhupokkhitabbo . . . pe . . .  
 Tam kiassa hetu? Akkoseyyā pi maṃ paribhāseyyā pi maṃ  
 aññāham pi me kareyyā ti : tasmā evarūpo puggalo ajjhū-  
 pekkhitabbo, na sevītabbo, na bhajītabbo, ■ payirupāsītabbo.

*Katamo ca puggalo sevītabbo bhajītabbo payirupāsītabbo ?*

Idh' okacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo  
 puggalo sevītabbo bhajītabbo payirupāsītabbo. Tam kiassa  
 hetu? Kiñcāpi evarūpassa puggalassa pana dīṭṭhānugatim  
 āpajjati, atha kho naṃ kalyāṇo kittisaddo abbhugacchati  
 kalyāṇamitto purisapuggalo kalyāṇasahāyo kalyāṇasam-  
 paniko ti : tasmā evarūpo puggalo sevītabbo bhajītabbo payirupā-  
 sītabbo.

15. *Katamo ca puggalo sīlesu paripūrakārī samādhismim  
 mattasokārī paññāya mattasokārī ?*

Sotāpannasakulāgāmīno : imo vuccanti puggalā sīlesu pari-  
 pūrakārīno samādhismim mattasokārīno paññāya mattasokārīno.

*Katamo ca puggalo sīlesu ca paripūrakārī samādhismiṃ ca  
 paripūrakārī paññāya mattasokārī ?*

Anāgāmī : ayaṃ vuccanti puggalo sīlesu ca paripūrakārī  
 samādhismiṃ ca paripūrakārī paññāya mattasokārī.

*Katamo ca puggalo sīlesu ca paripūrakārī samādhismiṃ ca  
 paripūrakārī paññāya ca paripūrakārī ?*

Arahā : ayaṃ vuccanti puggalo sīlesu ca paripūrakārī samā-  
 dhismiṃ ca paripūrakārī paññāya ca paripūrakārī.

16. *Tattha katamo tayo satthāro ?*

Idh' okacco satthā kāmānaṃ pariññāṃ paññāpeti, na rūpā-  
 naṃ pariññāṃ paññāpeti, na vedanānaṃ pariññāṃ paññāpeti.

Idha paṇ' okacco satthā kāmānaṃ ca pariññāṃ paññāpeti  
 rūpānaṃ ca pariññāṃ paññāpeti na vedanānaṃ pariññāṃ  
 paññāpeti.

Idha paṇ' okacco satthā kāmānaṃ pariññāṃ paññāpeti rū-  
 pānaṃ ca pariññāṃ paññāpeti vedanānaṃ ■ pariññāṃ paññā-  
 peti.

Tatra yvāyaṃ satthā kāmānaṃ pariññāṃ paññāpeti na  
 rūpānaṃ pariññāṃ paññāpeti na vedanānaṃ pariññāṃ  
 paññāpeti rūpāvacarasaṃpattiyā lābhī satthā tona dāṭṭhabbo.



Tatra yvāyaṃ satthā kāmānaṃ ca pariññāya paññāpoti rūpānaṃ ca pariññāya paññāpoti na vedanānaṃ pariññāya paññāpoti arūpāvacarasamāpattiyaṃ labhī satthā tona daṭṭhabbo.

Tatra yvāyaṃ satthā kāmānaṃ ca pariññāya paññāpoti rūpānaṃ ca pariññāya paññāpoti vedanānaṃ ca pariññāya paññāpoti sammāsambuddho satthā tona daṭṭhabbo. Imo *tayo satthāro*.

17. *Tattha katame apare pi tayo satthāro ?*

Idh' ekacco satthā diṭṭh' ova dhammo attānaṃ saccato thetato paññāpoti, abhisamparāyaṃ ca attānaṃ saccato thetato paññāpoti.

Idha paṇ' ekacco satthā diṭṭh' ova dhammo attānaṃ saccato thetato paññāpoti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpoti.

Idha paṇ' ekacco satthā diṭṭh' ova dhammo attānaṃ saccato thetato na paññāpoti, abhisamparāyaṃ ca attānaṃ saccato thetato na paññāpoti.

Tatra yvāyaṃ satthā diṭṭh' ova dhammo attānaṃ saccato thetato paññāpoti, abhisamparāyaṃ ca attānaṃ saccato thetato paññāpoti sassatavādo satthā tona daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' ova dhammo attānaṃ saccato thetato paññāpoti, no ca kho abhisamparāyaṃ attānaṃ saccato thetato paññāpoti ucchedavādo satthā tona daṭṭhabbo.

Tatra yvāyaṃ satthā diṭṭh' ova dhammo attānaṃ saccato thetato na paññāpoti, abhisamparāyaṃ ca attānaṃ saccato thetato na paññāpoti sammāsambuddho satthā tona daṭṭhabbo. Imo *apare tayo satthāro*.

ṬIKANIDDIṬṬO.

#### IV.

#### CATTĀRO PUGGALĀ.

1. *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pāṇātipātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāvādī hoti, surāmerayamajja-pamādatṭhāyī hoti: ayaṃ vuccati *puggalo asappuriso*.

*Katamo ca puggalo asappurisena asappurisataro ?*

Idh' ekacco puggalo attanâ ca pâñâtipâtî hoti parañ ca pâñâtipâto samâdapoti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâno samâdapoti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâro samâdapoti; attanâ ■ musâvâdî hoti parañ ca musâvâdo samâdapoti; attanâ ca surâmerayamajjapamâdatthâno samâdapoti; ayam vuccati *puggalo asappurisena asappurisataro*.

*Katamo ca puggalo sappuriso ?*

Idh' ekacco puggalo pâñâtipâtâ paṭivirato hoti, adinnadânâ paṭivirato hoti, kâmesu micchâcârâ paṭivirato hoti, surâmerayamajjapamâdatthânâ paṭivirato hoti: ayam vuccati *puggalo sappuriso*.

*Katamo ca puggalo sappurisena sappurisataro ?*

Idh' ekacco puggalo attanâ ca pâñâtipâtâ paṭivirato hoti parañ ca pâñâtipâtâ veramanîyâ samâdapoti; attanâ ca adinnâdânâ paṭivirato hoti parañ ca adinnâdânâ veramanîyâ samâdapoti; attanâ ca kâmesu micchâcârâ paṭivirato hoti parañ ca kâmesu micchâcârâ veramanîyâ samâdapoti; attanâ ca musâvâdâ paṭivirato hoti parañ ca musâvâdâ veramanîyâ samâdapoti; attanâ ca surâmerayamajjapamâdatthânâ paṭivirato hoti parañ ca surâmerayamajjapamâdatthânâ veramanîyâ samâdapoti: ayam vuccati *puggalo sappurisena sappurisataro*.

2. *Katamo ca puggalo pâpo ?*

Idh' ekacco puggalo pâñâtipâtî hoti, adinnâdâyî hoti, kâmesu micchâcârî hoti, musâvâdî hoti, pisuṇavâco hoti, pharusavâco hoti, samphappalâpî hoti, abhijjhâlu hoti, vyâpannacitto hoti, micchâdiṭṭhi hoti: ayam vuccati *puggalo pâpo*.

*Katamo ca puggalo pâpena pâputaro ?*

Idh' ekacco puggalo attanâ ca pâñâtipâtî hoti parañ ca pâñâtipâto samâdapoti; attanâ ca adinnâdâyî hoti parañ ca adinnâdâno samâdapoti; attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâro samâdapoti; attanâ ca musâvâdî hoti parañ ca musâvâdo samâdapoti; attanâ ca pisuṇavâco hoti parañ ca pisuṇâya vâcâya samâdapoti; attanâ ■ pharu-

śavāco hoti parañ ■ pharusāya vācāya samādapoti; attanā ca samphappulāpī hoti parañ ca samphappulāpo samādapoti; attanā ca abhijjhālu hoti parañ ca abhijjhāya samādapoti; attanā ca vyāpannacitto hoti parañ ca vyāpādo samādapoti; attanā ca micchādiṭṭhi hoti parañ ca micchādiṭṭhiyā samādapoti: ayam vuccati *puggalo pāṇena pāpataro*.

*Katamo ca puggalo kalyāṇo ?*

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti, adinnādānā paṭivirato hoti, kāmesu micchācārā paṭivirato hoti, musāvādā paṭivirato hoti, pisuṇāya vācāya paṭivirato hoti, pharusāya vācāya paṭivirato hoti, samphappulāpā paṭivirato hoti, anabhijjhālu hoti, avyāpannacitto hoti, sammādiṭṭhi hoti: ayam vuccati *puggalo kalyāṇo*.

*Katamo ca puggalo kalyāṇena kalyāṇataro ?*

Idh' ekacco puggalo attanā ca pāṇātipātā paṭivirato hoti parañ ca pāṇātipātā veramanīyā samādapoti; attanā ca adinnādānā paṭivirato hoti parañ ca adinnādānā veramanīyā samādapoti; attanā ca kāmesu micchācārā paṭivirato hoti parañ ca kāmesu micchācārā veramanīyā samādapoti; . . . pe . . . sammādiṭṭhiyā samādapoti: ayam vuccati *puggalo kalyāṇena kalyāṇataro*.

3. *Katamo ca puggalo pāpadhammo ?*

Idh' ekacco puggalo pāṇātipātī hoti . . . po . . . [iv. 2a.], micchādiṭṭhi hoti: ayam vuccati *puggalo pāpadhammo*.

*Katamo ca puggalo pāpadhammena pāpadhammataro ?*

Idh' ekacco puggalo attanā ca pāṇātipātī hoti parañ ca pāṇātipāto samādapoti; . . . po . . . [iv. 2b.] micchādiṭṭhiyā samādapoti: ayam vuccati *puggalo pāpadhammena pāpadhammataro*.

*Katamo ca puggalo kalyāṇadhammo ?*

Idh' ekacco puggalo pāṇātipātā paṭivirato hoti . . . po . . . [iv. 1c.; iv. 2c.] sammādiṭṭhi hoti: ayam vuccati *puggalo kalyāṇadhammo*.

*Katamo ca puggalo kalyāṇadhammena kalyāṇadhammataro ?*

Idh' ekacco puggalo attanā ca pāṇātipātā paṭivirato hoti, parañ ca pāṇātipātā veramanīyā samādapoti; . . . po . . . [iv. 1d.; iv. 2d.] sammādiṭṭhiyā samādapoti: ayam vuccati *puggalo kalyāṇadhammena kalyāṇadhammataro*.

4 *Katamo ca puggalo sāvajjo ?*

Idh' ekacco puggalo sāvajjena kāyakammaṇa samannāgato hoti, sāvajjena vacīkammaṇa samannāgato hoti, sāvajjena manokammaṇa samannāgato hoti: ayam vuccati *puggalo sāvajjo*.

*Katamo ca puggalo vajjabahulo ?*

Idh' ekacco puggalo sāvajjena bahulaṇ kāyakammaṇa samannāgato hoti appaṇ anavajjena, sāvajjena bahulaṇ vacīkammaṇa samannāgato hoti appaṇ anavajjena, sāvajjena bahulaṇ manokammaṇa samannāgato hoti appaṇ anavajjena: ayam vuccati *puggalo vajjabahulo*.

*Katamo ca puggalo appasārajjjo ?*

Idh' ekacco puggalo anavajjena bahulaṇ kāyakammaṇa samannāgato hoti appaṇ sāvajjena, anavajjena bahulaṇ vacīkammaṇa samannāgato hoti appaṇ sāvajjena, anavajjena bahulaṇ manokammaṇa samannāgato hoti appaṇ sāvajjena: ayam vuccati *puggalo appasārajjjo*.

*Katamo ca puggalo anavajjo ?*

Idh' ekacco puggalo anavajjena kāyakammaṇa samannāgato hoti anavajjena vacīkammaṇa samannāgato hoti anavajjena manokammaṇa samannāgato hoti: ayam vuccati *puggalo anavajjo*.

5. *Katamo ca puggalo ugghaṭṭitaññū ?*

Yassa puggalassa saha uddhātaveḷāya dhammābhisamayo hoti, ayam vuccati *puggalo ugghaṭṭitaññū*.

*Katamo ca puggalo vipaccitaññū ?*

Yassa puggalassa saṅkhittona bhāsitaṇa vitthārona atthe vibhājiyamāno dhammābhisamayo hoti, ayam vuccati *puggalo vipaccitaññū*.

*Katamo ca puggalo neyyo ?*

Yassa puggalassa uddesato paṇipucchato yoniso manasikaroto kalyāṇamitto sevato bhajato payirupāsato evaṇ anupubbona dhammābhisamayo hoti, ayam vuccati *puggalo neyyo*.

*Katamo ca puggalo padaparamo ?*

Yassa puggalassa bahum pi suṇato bahum pi bhaṇato bahum pi dhārayato bahum pi vācayato na tāya jātiyā dhammābhisamayo hoti, ayam vuccati *puggalo padaparamo*.



6. *Katamo ca puggalo yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham paṭṭho samāno yuttam vadati no sīgham : ayam vuccati *puggalo yuttapaṭibhāno no muttapaṭibhāno*.

*Katamo ca puggalo muttapaṭibhāno no yuttapaṭibhāno ?*

Idh' ekacco puggalo pañham paṭṭho samāno sīgham vadati no yuttam : ayam vuccati *puggalo muttapaṭibhāno no yuttapaṭibhāno*.

*Katamo ca puggalo yuttapaṭibhāno ca muttapaṭibhāno ca ?*

Idh' ekacco puggalo pañham paṭṭho samāno yuttam ca sīgham ca vadati : ayam vuccati *puggalo yuttapaṭibhāno ca muttapaṭibhāno ca*.

*Katamo ca puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno ?*

Idh' ekacco puggalo pañham paṭṭho samāno n' eva yuttam vadati no sīgham : ayam vuccati *puggalo n' eva yuttapaṭibhāno no muttapaṭibhāno*.

7. *Tattha katame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇṇi ca bhāṣati asahitaṇṇi ca parisā o' assa na kusalā hoti sahitāsaḥitaṣṣa, ovaṛāpo dhammakathiko ovaṛāpāya parisāya dhammakathiko tvova saṅkham gacchati.

Idha paṇ' ekacco dhammakathiko appaṇṇi ca bhāṣati sahitaṇṇi ca, parisā o' assa kusalā hoti sahitāsaḥitaṣṣa, ovaṛāpo dhammakathiko ovaṛāpāya parisāya dhammakathiko tvova saṅkham gacchati.

Idha paṇ' ekacco dhammakathiko bahuaṇṇi ca bhāṣati asahitaṇṇi ca, parisā o' assa na kusalā hoti sahitāsaḥitaṣṣa ovaṛāpo dhammakathiko ovaṛāpāya parisāya dhammakathiko tvova saṅkham gacchati.

Idha paṇ' ekacco dhammakathiko bahuaṇṇi ca bhāṣati sahitaṇṇi ca, parisā o' assa kusalā hoti sahitāsaḥitaṣṣa, ovaṛāpo dhammakathiko ovaṛāpāya parisāya dhammakathiko tvova saṅkham gacchati. Imo *cattāro dhammakathikā puggalā*.

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8. *Tattha katame cattāro valāhakaṭṭhamā puggalā ?*

Cattāro valāhakaṭṭhamā :—Gajjitaṇṇi no vassitaṇṇi, vassitaṇṇi no gajjitaṇṇi, gajjitaṇṇi ca vassitaṇṇi ca, n' eva gajjitaṇṇi no vassitaṇṇi ; ovam ovam

cattāro 'mo valāhakūpamā puggalā santo samvijjamānā' lokasmim. Katamo cattāro? Gajjitā no vassitā, vassitā no gajjitā, gajjitā ca vassitā ca, n' ova gajjitā no vassitā.

*Kathañ ca puggalo gajjitā hoti no vassitā?*

Idh' okacco puggalo bhāsītā hoti no kattā, evaṃ puggalo gajjitā hoti no vassitā soyyathāpi so valāhako gajjitā no vassitā, tathāpamo ayaṃ puggalo.

*Kathañ ca puggalo vassitā hoti no gajjitā?*

Idh' okacco puggalo kattā hoti no bhāsītā, evaṃ puggalo vassitā hoti no gajjitā, soyyathāpi so valāhako vassitā hoti, no gajjitā, tathāpamo ayaṃ puggalo.

*Kathañ ca puggalo gajjitā ca hoti vassitā ca?*

Idh' okacco puggalo bhāsītā ca hoti kattā ca, evaṃ puggalo gajjitā ca hoti, vassitā ca, soyyathāpi so valāhako gajjitā ca vassitā ca, tathāpamo ayaṃ puggalo.

*Kathañ ca puggalo n' ova gajjitā hoti no vassitā?*

Idh' okacco puggalo n' ova bhāsītā hoti no kattā, evaṃ puggalo n' ova gajjitā hoti no vassitā, soyyathāpi so valāhako n' ova gajjitā no vassitā, tathāpamo ayaṃ puggalo. Ime cattāro valāhakūpamā puggalā santo samvijjamānā lokasmim.

0. *Tattha katame cattāro mūsikūpamā puggalā?*

Outasso mūsikā:—Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' ova gādham khattā no vasitā; evaṃ evaṃ cattāro 'mo mūsikūpamā puggalā santo samvijjamānā lokasmim. Katamo cattāro? Gādham khattā no vasitā, vasitā no gādham khattā, gādham khattā ca vasitā ca, n' ova gādham khattā no vasitā.

*Kathañ ca puggalo gādham khattā hoti no vasitā?*

Idh' okacco puggalo dhammaṃ pariyāpunāti suttaṃ geyyaṃ veyyākaraṇaṃ gātham udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ. So idaṃ dukkhaṃ ti yathābhūtaṃ na pajānāti, ayaṃ dukkhasamudayo ti yathābhūtaṃ na pajānāti, ayaṃ dukkhanirodho ti yathābhūtaṃ na pajānāti, ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo gādham khattā hoti no vasitā, soyyathāpi sū mūsikā gādham khattā no vasitā, tathāpamo ayaṃ puggalo.



*Kathañ ca puggalo vasitā hoti no gādham khattā ?*

Idh' ekacco puggalo dhamman na pariyāpuṇāti suttaṃ . . . po . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ pajānāti . . . po . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo vasitā hoti no gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā, tathāpamo ayaṃ puggalo.

*Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?*

Idh' ekacco puggalo dhamman pariyāpuṇāti suttaṃ . . . po . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ pajānāti . . . po . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti; evaṃ puggalo gādham khattā ca hoti vasitā ca, seyyathāpi sā mūsikā gādham khattā ca vasitā ca, tathāpamo ayaṃ puggalo.

*Kathañ ca puggalo n' eva gādham khattā hoti no vasitā ?*

Idh' ekacco puggalo dhamman na pariyāpuṇāti, suttaṃ . . . po . . . vedallaṃ. So idam dukkhaṃ ti yathābhūtaṃ na pajānāti . . . po . . . ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ na pajānāti; evaṃ puggalo n' eva gādham khattā hoti no vasitā, seyyathāpi sā mūsikā n' eva gādham khattā no vasitā, tathāpamo ayaṃ puggalo. Ime cattāro mūsikūpanā puggalā santo samvijjamānā lokasmin.

10. *Tattha katame cattāro ambūpanā puggalā ?*

Cattāri ambāni:—āman pakkavaṇṇī, pakkaṃ āmavaṇṇī, āman āmavaṇṇī, pakkaṃ pakkavaṇṇī; evaṃ evaṃ cattāro 'me ambūpanā puggalā santo samvijjamānā lokasmin. Katame cattāro? āmo pakkavaṇṇī, pakko āmavaṇṇī, āmo āmavaṇṇī, pakko pakkavaṇṇī.

*Kathañ ca puggalo āmo hoti pakkavaṇṇī ?*

Idh' okacassa puggalassa pāsādikam hoti abhikkantaṃ paṭikkantaṃ ālokitaṃ vilokitaṃ saminiṇḍitaṃ . pasāritaṃ suñghātipattacīvaradhāraṇam. So idam dukkhaṃ ti yathābhūtaṃ na pajānāti . . . po . . . ayaṃ dukkhanirodhagāminī paṭipadā ti ■ pajānāti: evaṃ puggalo āmo hoti pakkavaṇṇī, seyyathāpi tam ambam āman pakkavaṇṇī, tathāpamo ayaṃ puggalo.

*Kathañ ca puggalo pakko hoti āmavaṇṇī ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammāññitam pasāritam saṅghātipattacīvaradhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti pajānāti: ovam puggalo pakko hoti āmavaṇṇī, seyyathāpi tam ambam pakkam āmavaṇṇi, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo āmo hoti āmavaṇṇī?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: ovam puggalo āmo hoti āmavaṇṇī, seyyathāpi tam ambam āmam āmavaṇṇi, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo pakko hoti pakkavaṇṇī?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . -dhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . pajānāti: ovam puggalo pakko hoti pakkavaṇṇī, seyyathāpi tam ambam pakkam pakkavaṇṇi, tathūpamo ayam puggalo. Imo cattāro ambūpamā puggalā santo samvijjamānā lokasmin.

11. *Tattha katame cattāro kumbhūpamā puggalā?*

Cattāro kumbhā :—'Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito; ovam ovam cattāro 'mo kumbhūpamā puggalā santo samvijjamāno lokasmin. Katamo cattāro? Tuccho pi hito, pūro pi vaṭo, tuccho pi vaṭo, pūro pi hito.

*Kathaṇ ca puggalo tuccho hoti pi hito?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti na pajānāti: ovam puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayam puggalo.

*Kathaṇ ca puggalo pūro hoti pi vaṭo?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . [iv. 106.]. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : ovam puggalo pūro hoti pi vaṭo, seyyathāpi so kumbho pūro pi vaṭo, tathūpamo ayam puggalo.

*Kathañ ca puggalo tuccho hoti pi vaṭo ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . ; [iv. 10c.]. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . : evam puggalo tuccho hoti pi vaṭo, soyyathāpi kumbho tuccho pi vaṭo, tathūpamo ayam puggalo.

*Kathañ ca puggalo pūro hoti pi hito ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . [iv. 10d.]. So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : evam puggalo pūro hoti pi hito, soyyathāpi kumbho pūro pi hito, tathūpamo ayam puggalo. Imo cattāro kumbhūpamā puggalā santo samvijjamānā lokasminī.

12. *Tattha katame cattāro udakarahadūpamā puggalā ?*

Ontāro udakarahadā:—uttāno gambhīrobhāso, gambhīro uttānobbhāso, uttāno uttānobbhāso, gambhīro gambhīrobhāso; evam evam cattāro 'me udakarahadūpamā puggalā santo samvijjamānā lokasminī. Katamo cattāro? Uttāno gambhīrobhāso, gambhīro uttānobbhāso, uttāno uttānobbhāso, gambhīro gambhīrobhāso.

*Kathañ ca puggalo uttāno hoti gambhīrobhāso ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . po . . . [iv. 10a.]. So idam dukkhan ti yathābhūtam na pajānāti . . . po . . . : evam puggalo uttāno hoti gambhīrobhāso, soyyathāpi so udakarahado uttāno gambhīrobhāso, tathūpamo ayam puggalo.

*Kathañ ca puggalo gambhīro hoti uttānobbhāso ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . So idam dukkhan ti yathābhūtam pajānāti . . . po . . . : evam puggalo gambhīro hoti uttānobbhāso, soyyathāpi so udakarahado gambhīro uttānobbhāso, tathūpamo ayam puggalo.

*Kathañ ca puggalo uttāno hoti uttānobbhāso ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . po . . . So idam dukkhan ti na pajānāti . . . po . . . : evam puggalo uttāno hoti uttānobbhāso, soyyathāpi so udakarahado uttāno uttānobbhāso, tathūpamo ayam puggalo.

*Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?*

Idh' ekaccassa puggalassa pâsâdikam hoti abhikkantañi  
 . . . pe . . . So idam dukkham ti yathâbhûtam pajânâti  
 . . . po . . . : evam puggalo gambhîro hoti gambhîrobhâso,  
 soyyathâpi so udakarahado gambhîro gambhîrobhâso, tathâ-  
 pamo ayam puggalo. Imo cattâro udakarahadûpamâ puggalâ  
 santo samvijjamânâ lokasmin.

13. *Tattha katame cattâro balivaddûpamâ puggalâ ?*

Cattâro balivaddâ :—sakagavacandô no paragavacandô, pa-  
 ragavacandô no sakagavacandô, sakagavacandô ca paragava-  
 candô ca, n' ova sakagavacandô no paragavacandô : evam  
 evam cattâro balivaddûpamâ puggalâ santo samvijjamânâ  
 lokasmin. Katamo cattâro ? Sakagavacandô no paragava-  
 candô, paragavacandô no sakagavacandô, sakagavacandô  
 ca paragavacandô ca, n' ova sakagavacandô no paraga-  
 vacandô.

*Kathañ ca puggalo sakagaracandô hoti no paragavacandô ?*

Idh' ekacco puggalo sakaparisam ubbejitâ hoti no para-  
 parisam, evam puggalo sakagavacandô hoti no paragavacandô,  
 soyyathâpi so balivaddo sakagavacandô hoti no paragavacandô,  
 tathâpamo ayam puggalo.

*Kathañ ca puggalo paragaracandô hoti no sakagaracandô ?*

Idh' ekacco puggalo paraparisam ubbejitâ hoti no saka-  
 parisam, evam puggalo paragavacandô hoti no sakagava-  
 candô, soyyathâpi so balivaddo paragavacandô no sakagava-  
 candô, tathâpamo ayam puggalo.

*Kathañ ca puggalo sakagaracandô ca hoti paragaracandô ca.*

Idh' ekacco puggalo sakaparisam ubbejitâ hoti paraparisam  
 ca, evam puggalo sakagavacandô hoti paragavacandô ca,  
 soyyathâpi so balivaddo sakagavacandô ca paragavacandô ca,  
 tathâpamo ayam puggalo.

*Kathañ ca puggalo n' ova sakagavacandô hoti no paragava-  
 candô ?*

Idh' ekacco puggalo n' ova sakaparisam ubbejitâ hoti no  
 paraparisam, evam puggalo n' ova sakagavacandô hoti no  
 paragavacandô, soyyathâpi so balivaddo n' ova sakagavacandô  
 no paragavacandô tathâpamo ayam puggalo. Imo cattâro  
 balivaddûpamâ puggalâ santo samvijjamânâ lokasmin.



14. *Tuttha katamo cattāro āsīvisūpamā puggalā ?*

Cattāro āsīvisā :—Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso — ghoraviso ca, n' ova āgataviso no ghoraviso : evam ovaṃ cattāro 'mo āsīvisūpamā puggalā santo samvijjamānā lokasminṃ. Katamo cattāro ? Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' ova āgataviso no ghoraviso.

*Kathaṃ ca puggalo āgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo abhiñhamṃ kujjhati, so ca khvassa kodho na ciraṃ dīgharattamṃ anusoti : ovaṃ puggalo āgataviso hoti no ghoraviso, soyyathāpi so āsīviso āgataviso hoti no ghoraviso tathūpamo ayaṃ puggalo.

*Kathaṃ ca puggalo ghoraviso hoti no āgataviso ?*

Idh' ekacco puggalo na h' ova kho abhiñhamṃ kujjhati, so ca khvassa kodho ciraṃ dīgharattamṃ anusoti : ovaṃ puggalo ghoraviso hoti no āgataviso, soyyathāpi so āsīviso ghoraviso no āgataviso, tathūpamo ayaṃ puggalo.

*Kathaṃ ca puggalo āgataviso ca hoti ghoraviso ca ?*

Idh' ekacco puggalo abhiñhamṃ kujjhati, so ca khvassa kodho ciraṃ dīgharattamṃ anusoti : ovaṃ puggalo āgataviso ca hoti ghoraviso ca, soyyathāpi so āsīviso ca āgataviso ca ghoraviso ca, tathūpamo ayaṃ puggalo.

*Kathaṃ ca puggalo n' ova āgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo na h' ova kho abhiñhamṃ kujjhati, so ca khvassa kodho na ciraṃ dīgharattamṃ anusoti : ovaṃ puggalo n' ova āgataviso hoti no ghoraviso, soyyathāpi so āsīviso n' ova āgataviso no ghoraviso, tathūpamo ayaṃ puggalo. Imo cattāro āsīvisūpamā puggalā santo samvijjamānā lokasminṃ.

15. *Kathaṃ ca puggalo ananuricca aparīyogāhetvā āvaṇṇārahassa vaṇṇam bhāsītā hoti ?*

Idh' ekacco puggalo dappatippaṇṇānam micchāpatipannānam titthiyānam titthiyasāvukānam vaṇṇam bhāsati, dappatippaṇṇā iti pi sammāpatipannā iti pi ti : evaṃ puggalo ananuricca aparīyogāhetvā āvaṇṇārahassa vaṇṇam bhāsītā hoti.

*Kathaṃ ca puggalo ananuricca aparīyogāhetvā āvaṇṇārahassa vaṇṇam bhāsītā hoti ?*

Idh' ekacco puggalo suppaṭipannaṃ sammāpaṭipanna-  
naṃ baddhānaṃ buddhasāvakaṇaṃ avaraṇaṃ bhāsati, duppa-  
ṭipannaṃ iti pi micchāpaṭipannaṃ iti pi ti; evaṃ puggalo  
anānuvica aparīyogāhetvā vaṇṇārahassa avaraṇaṃ bhā-  
sitaṃ hoti.

*Kathaṃ ca puggalo anānuvica aparīyogāhetvā appasādanaṃ  
thāne pasādaṃ upadhamasitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya pasā-  
daṃ janoti, suppaṭipadā iti pi sammāpaṭipadā iti pi ti; evaṃ  
puggalo anānuvica aparīyogāhetvā appasādanaṃ thāne pasā-  
daṃ upadhamasitaṃ hoti.

*Kathaṃ ca puggalo anānuvica aparīyogāhetvā pasādaniye  
thāne appasādaṃ upadhamasitaṃ hoti ?*

Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya appa-  
sādaṃ janoti, duppaṭipadā iti pi micchāpaṭipadā iti pi ti; evaṃ  
puggalo anānuvica aparīyogāhetvā pasādaniye thāne appa-  
sādaṃ upadhamasitaṃ hoti.

16. *Kathaṃ ca puggalo anuvica parīyogāhetvā avāṇṇārahassa  
avaraṇaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipannaṃ micchāpaṭipanna-  
naṃ tittthiyānaṃ tittthiyasāvakaṇaṃ avaraṇaṃ bhāsati, duppa-  
ṭipannaṃ iti pi micchāpaṭipannaṃ iti pi ti; evaṃ puggalo anu-  
vica parīyogāhetvā avāṇṇārahassa avaraṇaṃ bhāsitaṃ hoti.

*Kathaṃ ca puggalo anuvica parīyogāhetvā vaṇṇārahassa  
avaraṇaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo suppaṭipannaṃ sammāpaṭipannaṃ  
buddhasāvakaṇaṃ vanaṃ bhāsati, suppaṭipannaṃ iti pi sammā-  
paṭipannaṃ iti pi ti; evaṃ puggalo anuvica parīyogāhetvā  
vaṇṇārahassa vanaṃ bhāsitaṃ hoti.

*Kathaṃ ca puggalo anuvica parīyogāhetvā appasādanaṃ  
thāne appasādaṃ upadhamasitaṃ hoti ?*

Idh' ekacco puggalo duppaṭipadāya micchāpaṭipadāya  
appasādaṃ janoti, duppaṭipadā iti pi micchāpaṭipadā iti pi ti;  
evaṃ puggalo anuvica parīyogāhetvā appasādanaṃ thāne  
appasādaṃ upadhamasitaṃ hoti.

*Kathaṃ ca puggalo anuvica parīyogāhetvā pasādaniye thāne  
pasādaṃ upadhamasitaṃ hoti ?*



Idh' ekacco puggalo suppaṭipadāya sammāpaṭipadāya pasādam janeti, suppaṭipadā itī pi sammāpaṭipadā itī <sup>api</sup> ti; evaṃ puggalo anuvicca pariyoḡhotvā pusaḍanīyo <sup>thāno</sup> jhāsaḍam upadhamsitā hoti.

17. *Kathaṃ ca puggalo araṇṇārahassa avañṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avañṇo pi samvijjati, yo tattha avañṇo tam bhaṇati bhūtam tacchaṃ kālana yo tattha vaṇṇo tam na bhaṇati bhūtam tacchaṃ kālana, evaṃ puggalo araṇṇārahassa avañṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana no ca kho vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana.

*Kathaṃ ca puggalo vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana, no ca kho araṇṇārahassa avañṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avañṇo pi samvijjati, yo tattha vaṇṇo tam bhaṇati bhūtam tacchaṃ kālana, yo tattha avañṇo tam na bhaṇati bhūtam tacchaṃ kālana, evaṃ puggalo vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana, no ca kho araṇṇārahassa avañṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana.

*Kathaṃ ca puggalo araṇṇārahassa araṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avañṇo pi samvijjati, yo tattha avañṇo tam bhaṇati bhūtam tacchaṃ kālana yo tattha vaṇṇo tam pi bhaṇati bhūtam tacchaṃ kālana, tatra kālaññā hoti tassa pañhassa veyyākaraṇāyo, evaṃ puggalo araṇṇārahassa araṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana vaṇṇārahassa vaṇṇam bhāsitaṃ bhūtam tacchaṃ kālana.

*Kathaṃ ca puggalo n' era araṇṇārahassa araṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana ■ pi vaṇṇārahassa vaṇṇam bhāsitaṃ hoti bhūtam tacchaṃ kālana?*

Idh' ekacco puggalo vaṇṇo pi samvijjati avañṇo pi samvijjati, y<sup>o</sup> tattha avañṇo tam na bhaṇati bhūtam tacchaṃ kālana, yo pi tattha avañṇo tam pi na bhaṇati bhūtam

tacchaṃ kâlana, upokkhako ca viharati sato sampajâno : evaṃ puggalo n' ova avaññârahassa avaññam bhâsitâ hoti bhûtam taññam kâlana no pi vaññârahassa vaññam bhâsitâ hoti bhûtam tacchaṃ kâlana.

18. *Katamo ca puggalo utthânaphalûpajîvî ■ puññaphalûpajîvî ?*

Yassa puggalassa utthahato ghatato vâyamato âjîvo abhinibbattati no puññato, ayaṃ vuccati *puggalo utthânaphalûpajîvî no puññaphalûpajîvî*.

*Katamo ca puggalo puññaphalûpajîvî no utthânaphalûpajîvî ?*

Paranimmitavasavattidevo upâdâya tat' âpari devâ puññaphalûpajîvino na utthânaphalûpajîvino.

*Katamo ca puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca ?*

Yassa puggalassa utthahato ghatato vâyamato âjîvo abhinibbattati puññato ca, ayaṃ puggalo utthânaphalûpajîvî ca puññaphalûpajîvî ca.

[*Katamo ca puggalo n' ova utthânaphalûpajîvî no puññaphalûpajîvî ?*]

Norayikâ n' ova utthânaphalûpajîvino no puññaphalûpajîvino.

19. *Kathaṃ ca puggalo tamo hoti tamaparâyano ?*

Idh' okacco puggalo nîco kulo paccâjâto hoti caṇḍâlakulo vâ nosâḍḍakulo vâ vopakulo vâ rathakârakulo vâ pukkusakule vâ daliddo appannapânabhojano kasiravuttiko yattha kasi-rena ghâsacchado lubbhati ; so ca hoti dubbanno duddassiko okoḷimako bahvâbâdho kâṇo vâ kumî vâ khañjo vâ pakkhahato vâ, na lâbhî annassa pâṇassa vatthassa yânassa mâlâ-gandhaviḷopanassa soyyâvasathapadîpeyyassa ; ■ kâyena duccaritam carati vâcâya duccaritam carati manasâ duccaritam carati, so kâyena duccaritam caritvâ vâcâya duccaritam caritvâ manasâ duccaritam caritvâ kâyassa bhedaṃ param maraṇâ apâyaṃ duggatiṃ vinipâtaṃ nirayaṃ upapajjati ; evaṃ *puggalo tamo hoti tamaparâyano*.

*Kathaṃ ca puggalo tamo hoti jotiparayâno ?*

Idh' okacco puggalo nîco kulo . . . pe . . . soyyâvasathapadîpeyyassa ; so kâyena sucaritam carati vâcâya sucaritam

carati manasā sucaritaṃ carati, so kāyena sucaritaṃ caritvā  
vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa  
bhedaṃ param maraṇā sugatiṃ saggam lokam upapajjati:  
ovaṃ puggalo tamo hoti jotiparāyaṇo.

*Kathaṃ ca puggalo jotī hoti tamaparāyaṇo ?*

Idh' ekacco puggalo ucco kulo paocājāto hoti khattiya-  
mahāsālakulo vā, brāhmaṇamahāsālakulo vā, gaṇapatinahā-  
sālakulo vā, aññho mahadāhano mahābhogo pahātujātarāpa-  
rajato pahātavittāpakaraṇo pahātadhanadhañño; so ca hoti  
abhirāpo dassanīyo pāsādiko paramāya vaṇṇapokkharatāya  
samannāgato lābhī . . . po . . . soyyāvasathapadīpeyyassa; so  
kāyena ducaritaṃ carati . . . po . . . manasā ducaritaṃ  
carati, so kāyena ducaritaṃ caritvā . . . po . . . manasā  
ducaritaṃ caritvā kāyassa bhedaṃ param maraṇā apāyam  
duggatiṃ vinipātāya nirayam upapajjati: ovaṃ puggalo jotī  
hoti tamaparāyaṇo.

*Kathaṃ ca puggalo jotī hoti jotiparāyaṇo ?*

Idh' ekacco puggalo ucco kulo . . . po . . . soyyāvasathapa-  
dīpeyyassa; so kāyena sucaritaṃ carati . . . po . . . manasā  
carati, so kāyena sucaritaṃ caritvā . . . po . . . manasā  
sucaritaṃ caritvā kāyassa bhedaṃ param maraṇā sugatiṃ  
saggam lokam upapajjati: ovaṃ puggalo jotī hoti jotiparā-  
yaṇo.

20. *Kathaṃ ca puggalo oṇatonṇato hoti ?*

. . . po [iv. 19a.] . . .; ovaṃ puggalo oṇatonṇato hoti.

*Kathaṃ ca puggalo oṇatunṇato hoti ?*

. . . po [iv. 19b.] . . .; ovaṃ puggalo oṇatunṇato hoti.

*Kathaṃ ca puggalo unṇatonṇato hoti ?*

. . . po [iv. 19c.] . . .; ovaṃ puggalo unṇatonṇato hoti.

*Kathaṃ ca puggalo unṇatunṇato hoti ?*

. . . po [iv. 19d.] . . .; ovaṃ puggalo unṇatunṇato hoti.

21. *Tattha katamo cattāro rukkhāpamā puggalā ?*

Cattāro rukkhā:—phoggu sārapparivāro, sāro phoggupa-  
rivāro, phoggu phoggupparivāro, sāro sārapparivāro: ovaṃ  
ovaṃ cattāro 'mo rukkhāpamā puggalā santo samvijjamāna  
lokasmim. Katamo cattāro? Phoggu sārapparivāro, sārō  
phoggupparivāro, phoggu phoggupparivāro, sāro sārapparivāro.

*Kathañ ca puggalo pheggū hoti sārāparivāro ?*

Idh' okacco puggalo dussīlo hoti pāpadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā : evaṃ puggalo pheggū hoti sārāparivāro, soyyathāpi so rukkho pheggū sārāparivāro tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo sāro hoti phegguparivāro ?*

Idh' okacco puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti dussīlo pāpadhammo ; evaṃ puggalo sāro hoti pheggū-parivāro, soyyathāpi so rukkho sāro phogguparivāro tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo pheggū hoti phegguparivāro ?*

Idh' okacco puggalo dussīlo hoti pāpadhammo parisā ca khvassa hoti dussīlo pāpadhammo : evaṃ puggalo pheggū hoti phegguparivāro, soyyathāpi so rukkho phoggū hoti pheggū-parivāro, tathūpamo ayaṃ puggalo.

*Kathañ ca puggalo sāro hoti sārāparivāro ?*

Idh' okacco puggalo sīlavā hoti kalyāṇadhammo parisā ca khvassa hoti sīlavatī kalyāṇadhammā : evaṃ puggalo sāro hoti sārāparivāro, soyyathāpi so rukkho sāro hoti sārāparivāro tathūpamo ayaṃ puggalo. Imo cattāro rukkhūpamā puggalā santo saṃvijjamānā lokasminṃ.

22. *Katamo ca puggalo rūpappamāṇo rūpappasanno ?*

Idh' okacco puggalo āroham vā passitvā pariṇāham vā passitvā saṃhānam vā passitvā pāripūrīṃ vā passitvā tatttha pamāṇam gahetvā pasādam janoti, ayaṃ puggalo rūpappamāṇo rūpappasanno.

*Katamo ca puggalo ghosappamāṇo ghosappasanno ?*

Idh' okacco puggalo paravaṃṇāya parathomaṇāya parapaṃsaṇāya paravaṃṇabhāritāya tatttha pamāṇam gahetvā pasādam janoti, ayaṃ puggalo ghosappamāṇo ghosappasanno.

*Katamo ca puggalo lūkhappamāṇo lūkhapasanno ?*

Idh' okacco puggalo oīvaralūkham vā passitvā pattalūkham vā passitvā sonāsanulūkham vā passitvā vividham vā dukka-rakārīkaṃ<sup>9</sup> passitvā tatttha pamāṇam gahetvā pasādam janoti, ayaṃ vuccati puggalo lūkhappamāṇo lūkhapasanno.

*Katamo ca puggalo dhammappamāṇo dhammappasanno ?*

Idh' okacco puggalo sīlam vā passitvā samādhiṃ vā passitvā



paññam vā passitvā tathā pamāṇam gahetvā pasādam janoti,  
ayam vuccati puggalo dhammappamāṇo dhammapisanno.

23. *Kathaṃ ca puggalo attahitāya paṭipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā sīlasampanno hoti no param sīlasampadāya samādapoti, attanā samādhisampanno hoti no param samādhisampadāya samādapoti, attanā paññāsampanno hoti no param paññāsampadāya samādapoti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapoti, attanā vimuttiñāṇadassanasampanno hoti no param vimuttiñāṇadassanasampadāya samādapoti : ovaṃ puggalo attahitāya paṭipanno hoti no parahitāya.

*Kathaṃ ca puggalo parahitāya paṭipanno hoti no attahitāya ?*

Idh' ekacco puggalo attanā na sīlasampanno hoti param sīlasampadāya samādapoti, attanā na samādhisampanno hoti param samādhisampadāya samādapoti, attanā na paññāsampanno hoti param paññāsampadāya samādapoti, attanā na vimuttisampanno hoti vimuttisampadāya samādapoti, attanā na vimuttiñāṇadassanasampanno hoti param vimuttiñāṇadassanasampadāya samādapoti : ovaṃ puggalo parahitāya paṭipanno hoti no attahitāya.

*Kathaṃ ca puggalo attahitāya o' eva paṭipanno hoti parahitāya ca ?*

Idh' ekacco puggalo attanā ca sīlasampanno hoti parañ ca sīlasampadāya samādapoti, attanā ca samādhisampanno hoti parañ ca samādhisampadāya samādapoti, attanā ca paññāsampanno hoti parañ ca paññāsampadāya samādapoti, attanā ca vimuttisampanno hoti parañ ca vimuttisampadāya samādapoti, attanā ca vimuttiñāṇadassanasampanno hoti parañ ca vimuttiñāṇadassanasampadāya samādapoti : puggalo attahitāya o' eva paṭipanno hoti parahitāya ca.

*Kathaṃ ca puggalo n' eva attahitāya paṭipanno hoti no parahitāya ?*

Idh' ekacco puggalo attanā na sīlasampanno hoti no param sīlasampadāya samādapoti, attanā na samādhisampanno hoti no param samādhisampadāya samādapoti, attanā na paññāsampanno hoti no param paññāsampadāya samādapoti, attanā



Idh' okaceo puggalo acolako hoti muttacāro hatthāpale-  
khaṇo, na-ohi-bhadantiko na-tiṭṭha-bhadantiko nābhihaṭaṃ  
na uddissakataṃ na nimantanaṃ sādīyati, ■ na kumbhi-  
mukhā paṭiganhāti na khaḷopimukhā paṭiganhāti, na eḷa-  
kamantarāṃ na dandamantarāṃ na musalamantarāṃ na  
dvinnāṃ bhujjamaṇṇāṃ na gabbhiniyā na pāyamāṇāya  
na purisantaragatāya, na saṃkittisu, na yattha sā upatṭhito  
hoti, na yattha mukkhikā saṇḍasaṇḍacārīṇi, na macchaṃ na  
maṃsaṃ, na suraṃ na mōrayaṃ na thusodakam pivati: so  
ekāgārīko vā hoti okālopīko dvāgārīko vā hoti dvālopīko  
. . . po . . . sattāgārīko vā hoti sattālopīko, okissāpi dattiyā  
yāpoti dvīhi pi dattīhi yāpoti . . . po . . . sattahi pi dattīhi  
yāpoti, okāhikam pi āhāraṃ āhāreti dvīhikam pi āhāraṃ  
āhāreti . . . po . . . sattāhikam pi āhāraṃ āhāreti iti  
ovarāpaṃ aḍḍhamāṣikam pi pariyāyabhattabhojanānuyogam  
anuyutto viharati, so sākabhakkho vā hoti sāmākabhakkho vā  
hoti nīvārabhakkho vā hoti daddulabhakkho vā hoti sāta-  
bhakkho vā hoti kaṇṇabhakkho vā hoti ācāmabhakkho vā hoti  
piṇṇākabhakkho vā hoti tīṇabhakkho vā hoti gomayabhakkho  
vā hoti, vanamāphalāhāro yāpoti pavattaphalabhojī: so  
sāṇāni pi dhāreti maṣṇāni pi dhāreti ohavadussāni pi  
dhāreti paṃsukūḷāni pi dhāreti tiriṭṭāni pi dhāreti ajināni  
pi dhāreti ujjuṇṇakhipam pi dhāreti kusasoṭṭam pi dhāreti  
vākaṭṭam pi dhāreti phalakaṭṭam pi dhāreti kosakambalam  
pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi  
dhāreti, kesamassulocano pi hoti kesamassulocanānuyogam  
anuyutto, ubbhattakko pi hoti āsanapaṭikkhitto, ukkuṭiko pi  
hoti ukkuṭakappadhānam anuyutto, kaṇṭakāpassayiko pi hoti  
kaṇṭakāpassayo soyyaṃ kappoti, sāyaṃ tatiyakam pi udako-  
rāhanānuyogam anuyutto viharati, iti ovarāpaṃ anekavi-  
hitam kāyassa ātāpanaparitāpanānuyogam anuyutto viha-

īati; evaṃ puggalo attantapo hoti attaparitāpanānuyogam anuyutto.

*Kathaṇ ca puggalo parantapo hoti paraparitāpanānuyogam anuyutto ?*

Idh' okacco puggalo orabbhiko hoti sūkariko māgaviko sūkupiko luddo macchaghātako coro coraghātako bandhanāgāriko, ye vā paṇ' añño pi keci kurārakammantā : evaṃ puggalo parantapo hoti paraparitāpanānuyogam anuyutto.

*Kathaṇ ca puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto ?*

Idh' okacco puggalo rājā vā hoti khattiyo mudbhāvasitto brāhmaṇo vā mahāsālo, so puratthimona nagarassa nava-yaññāgāraṃ kārāpotvā kesamassuṃ ohārotvā khamājinaṃ nivāsetvā sappitelona kāyaṃ abbhāñjitvā migavissāṇaṃ piṭṭhiṃ kaṇḍuvamāno yaññāgāraṃ pavisati saddhiṃ mahosiyā brāhmaṇena ca purohitena, ■ tattha anantarāhiṭṭhāya bhāmiyā harit-āpalitṭhāya soyyaṃ kappoti; okissa gāviyā sarāpavacchāya yaṃ ekasmiṃ thano khīraṃ hoti tona rājā yāpeti, yaṃ dutiyasmiṃ thano khīraṃ hoti tona mahosī yāpeti, yaṃ tatiyasmiṃ thano khīraṃ hoti tona brāhmaṇo purohito yāpeti, yaṃ catutthasmiṃ thano khīraṃ hoti tona aggiṃ juhanti, avasosona vacchako yāpeti; so evaṃ āha :- ettakā usabhā haññantu yaññatthāya, ettakā vacchatarā haññantu yaññatthāya, ettakā vacchatarīyo haññantu yaññatthāya, ettakā aṇḍa haññantu yaññatthāya, ettakā urabbhā haññantu yaññatthāya, ettakā rukkhā ohijjantu yūpatthāya, ettakā dubbā lāyantu barhiṣatthāya ti ye pi' ssa honti dāsā ti vā peśā ti vā kammakārā ti vā to pi danḍatajjitā bhayatajjitā assamukhā rudamānā parikammāni karonti : evaṃ puggalo attantapo ca hoti attaparitāpanānuyogam anuyutto parantapo ca paraparitāpanānuyogam anuyutto.

*Kathaṇ ca puggalo n' eva attantapo hoti attaparitāpanānuyogam anuyutto na parantapo paraparitāpanānuyogam anuyutto ?*

So anattantapo aparantapo diṭṭh' ova dhammā nicchāto nibbuto sītibhāto sukhapaṭisamvōdī brahmaghātana attanā viharati.

Idha Tāthāgato loka uppajjati araham sammasambuddho

vijjâcaranâsampaṇṇo sugato lokavidû anuâtaro parisâ<sup>2</sup>  
dammasârathi sâtthâ devamanussânâṃ buddho bhagavâ :  
so imâṃ lokâṃ sudovakâṃ samârakâṃ sabrahmaṇâṃ sassa-  
maṇabrâhmaṇâṃ pajâṃ sudovamanussâṃ sayâṃ abhiññâ  
sacchikatvâ pavodeti, so dhammâṃ desoti âdi kalyâṇâṃ  
majjho kalyâṇâṃ pariyosâṇo kalyâṇâṃ sâtthâṃ savyañjanâṃ,  
kavalâparipuṇṇâṃ parisuddhâṃ brahmacariyâṃ pakâseti.  
Tâṃ dhammâṃ samâti gahapati vâ gahapatiputto vâ aññata-  
rasmîṃ vâ kulo paccâjâto, so taṃ dhammâṃ sutvâ Tathâgate  
saddhâṃ paṭilabhati.

So tena suddhâpaṭilâbhena samannâgato iti paṭisañcikkhati  
sambâdho gharâvâso rajapatho abbhokâso pabbajā, na yidaṃ  
sukarâṃ agârâṃ aññâvasato okantâparipuṇṇâṃ ekanta-  
parisuddhâṃ saṅkhalikkhitâṃ brahmacariyâṃ caritaṃ, yaṃ  
nunâhaṃ kosamassâṃ ohârotvâ kâsâyaṇi vatthâni acchâ-  
detvâ agârasmâ anâgâriyâṃ pabbajeyyan ti : so aparena  
samayena appaṃ vâ bhogakkhandhâṃ pahâya, mahantâṃ  
vâ bhogakkhandhâṃ pahâya, appaṃ vâ ñâtiparivaṭṭâṃ  
pahâya, mahantâṃ vâ ñâtiparivaṭṭâṃ pahâya, kosamassâṃ  
ohârotvâ kâsâyaṇi vatthâni acchâdetvâ agârasmâ anâgâriyâṃ  
pabbajati.

So evaṃ pabbajito samâno bhikkhûṇâṃ sikkhâsâjîvasamâ-  
paṇṇo pânâtipâtâṃ pahâya pânâtipâtâ paṭivirato hoti,  
nihatadâṇḍo nihitasattho lujjî dayâpaṇṇo sabbapâṇabhûta-  
hitaṇukampî viharati : adinnâdâṇâṃ pahâya adinnâdâṇâ  
paṭivirato hoti, dinnâdâyaṃ dinnâpâṭikaukhiṃ athonena suci-  
bhâṭena attanâ viharati ; abrahmacariyâṃ pahâya brahma-  
cârî hoti anâcârî paṭivirato methunâ gâmadhammâ, musâ-  
vâdâṃ pahâya musâvâdâ paṭivirato hoti, saccavâdî sacca-  
sandho thoto paccayiko avisamvâdako lokassa, pisunâṃ  
vâcâṃ pahâya pisunâya vâcâya paṭivirato hoti, ito sutvâ na  
amutra akkhâtâ imesaṃ bhedaṃ amutra vâ sutvâ ■ imesaṃ  
akkhâtâ amusaṃ bhedaṃ, iti bhinnâṇâṃ vâ sandhâtâ sahi-  
tâṇâṃ vâ anuppadâtâ samaggârâmo samaggarato sam-  
agganandî<sup>3</sup> samaggakaraṇiṃ vâcâṃ bhâsitâ hoti, pharusâṃ  
vâcâṃ palîya pharusavâcâ paṭivirato hoti, yâ sâ vâcâ nolâ  
kaṇṇasukhâ pomaṇiyyâ hadayaṇigamâ porî bahujanakantâ  
bahujanamanâpâ tathârûpaṃ vâcâṃ bhâsitâ hoti, samphappa-

lāpam pahāyē samphappalāpā paṭivirato hoti, kālāvādī bhā-  
tavādī atthavādī dhammavādī vinnayavādī nidhānavatīṃ vācam  
bhāsita kālona sūpadesam pariyaṇṭavatīṃ atthasamhitam. 1

So bījagāmaabhātagāmasamārambhā paṭivirato hoti, oka-  
bhattiko hoti, rattūparato vikālabhojanā, naccagītavāditavi-  
sākadassanā paṭivirato hoti, mālāgandhaviḷopannadhāraṇa-  
maṇḍanavibhāsanaṭṭhānā paṭivirato hoti, uccāsayanamamahā-  
sayanā paṭivirato hoti, jātarūparajatapāṭiggahana paṭivirato  
hoti, āmakadhaññapaṭiggahana paṭivirato hoti, āmakamūsa-  
paṭiggahana paṭivirato hoti, itthikumārīpaṭiggahana paṭi-  
virato hoti, dāsīdāsa paṭiggahana paṭivirato hoti, aḷola-  
paṭiggahana paṭivirato hoti, kukkuṭasākarapaṭiggahana paṭi-  
virato hoti, hatthigavāssaavaḷavapaṭiggahana paṭivirato hoti,  
khattavattthupaṭiggahana paṭivirato hoti, dāttoyypulīṇaga-  
manānuyoga paṭivirato hoti, kayavikkaya paṭivirato hoti,  
tulākūṭakampekūṭamānakūṭā paṭivirato hoti, ukkoṭana-  
vañcananīkatisāciyoga paṭivirato hoti chodanavādhubandha-  
naviparāmosa-ālopasahasākārā paṭivirato hoti.

So santuṭṭho hoti kāyaparihārikona cīvarona kucchi-  
parihārikona piṇḍapāṭona, so yona yon' ova pakkamati, sa-  
māday' ova pakkamati : sacyathāpi nāma pakkhisakūpo yona  
yon' ova deti sapaṭṭabhāro va deti, ovaṃ ovaṃ bhikkhu  
santuṭṭho hoti kāyaparihārikona cīvarona kucchiparihārikona  
piṇḍapāṭona, yona yon' ova pakkamati samāday' ova pakka-  
mati : ■ iminā ariyena sīlakkhandona samannāgato ajjhāttam  
anavajjasukham paṭisaṃvedoti.

So eakkhunā rūpam disvā na nimittaggāhī hoti nānu-  
vyañjanaggāhī yatvādhikaraṇam ekaṃ eakkhundriyam  
asamvutaṃ viharantaṃ abhiññādomanassa pāpakā akusala  
dhammā anvāssavoyyup tassa samvarāya paṭipajjati  
rakkhati eakkhundriyam eakkhundriyo samvaram āpajjati :  
soṭena saddam sutvā . . . po . . . ghaṇona gandham  
ghāyītvā . . . po . . . jivhāya rasam sāyītvā . . . po . . .  
kāyena phoṭṭhabbam phusītvā . . . po . . . manasā dhammam  
vññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvā-  
dhikaraṇam ekaṃ manindriyam asamvutaṃ viharantaṃ  
abhiññādomanassa pāpakā akusala dhammā anvāssavoyyup  
tassa samvarāya paṭipajjati rakkhati manindriyam manind-



riyo samvaram āpajjati: so iminā ariyona indriyasamvarena<sup>2</sup> samannāgato ajjhattam avyāsokasukham paṭisaṃvedoti. .

'So abhikkanto paṭikkanto sampajānakārī hoti, ālokito vilokito sampajānakārī hoti, sammāñjito pasārīto sampajānakārī hoti, saṅghāṭipattacāvaradhāraṇo sampajānakārī hoti, asite pito khāyito sāyito sampajānakārī hoti, uccārapassāvakammo sampajānakārī hoti, gato thito nisinno sutto jāgarite bhāsīto tuṇhībhaṇṇo sampajānakārī hoti.

So iminā ca ariyona sīlakkhandhona samannāgato iminā ca ariyona indriyasamvarona samannāgato iminā ca ariyona satisampajaññena samannāgato iminā ca ariyāya santuṭṭhiyā samannāgato vivittam soṇasumanam bhajati āraññam rukkhamaṇam pabbatam kandaram giriṃ guhaṃ susānam vana-paṭhamam abbhokāsam palālapuñjam: so pacchābhattam piṇḍa-pāta-paṭikkanto nisīdati pallankam ābhujitvā ujum kāyam paṇidhāya parimukham satim upaṭṭhapotvā: ■ abhijjham loko pahāya vigatābhijjhona cetasa viharati abhijjhāya cittam parisodhoti: vyāpādapadosam pahāya avyāpannacitto viharati sabbapāṇabhūtahitānukampī vyāpādapadosā cittam parisodhoti: thīnamiddham pahāya vigatathīnamiddho viharati āloka-saṇṇī sato sampajāno thīnamiddhā cittam parisodhoti: uddhaccakukkucceṇ pahāya anuddhato viharati ajjhattam vāpasantacitto uddhaccakukkuceṇ cittam parisodhoti: vicikiccham pahāya tinnavīkiccho viharati akathankathī kusalesu dhammesu vicikicchāya cittam parisodhoti.

So imo pañca nivarano pahāya cetaso upakkiloso paññāya dubbhikarano vivico' ova kāmohi vivicca akusalo hi dhammohi savitakkam savicāram vivekanam pītisukham paṭhamam jhānam upasampajja viharati: vitakkavicāraṇam vāpasamā ajjhattam sampasādanam cetaso ekodibhāvanam avitakkam avicāram samādhijam pītisukham duttiyam jhānam upasampajja viharati: pītiyā ■ virāgā upekkhako ca viharati sato sampajāno sukhañ ca kāyona paṭisaṃvedoti yaṃ taṃ ariyā ācikkhanti upekkhako satimā sukhavihārī ti duttiyam jhānam upasampajja viharati: sukhasa ca pahānā dukkhasa ca pahānā pubb' ova somanassa-damanassānam atthaṅgamā adukkhamasulham upekkhāsati-pārisuddhim catuttham jhānam upasampajja viharati.



So evaṃ samāhito citto parisuddho pariyodāto anaṅgano vigatūpakkilesa mudubhūto kammaṇiyo (hito ānojjappatto pubbonivāsaṇussatiñāṇāya oittam abhininnāmeti: so anoka-vihitam pubbonivāsaṃ anussarati, soyyathīdam okam pi jātim dvo pi jātiyo tisso pi jātiyo catasso pi jātiyo pañca pi jātiyo dasa pi jātiyo vīsaṃ pi jātiyo tiṃsaṃ pi jātiyo catvārīsaṃ pi jātiyo paññāsaṃ pi jātiyo jātisatam pi jātisahasam pi jāti-satasahasam pi anoko pi samvattakappo anoko pi vivattakappo anoko pi samvattavivattakappo: amutrāsīm evaṃ-nāmo evaṃgotto evaṃvaṇṇo evamābhūto evaṃsukhadukkha-paṭisaṃvedī evamāyupariyanto, so tato ento amutra udapādīm, tatrāpāsīm evaṃnāmo evaṃgotto evaṃvaṇṇo evamābhūto evaṃsukhadukkha-paṭisaṃvedī evamāyupariyanto, so tato ento idhūpapanno ti iti sākāraṃ sa-uddosaṃ anekavihitam pubbonivāsaṃ anussarati.

So evaṃ samāhito citto parisuddho pariyodāto anaṅgano vigatūpakkilesa mudubhūto kammaṇiyo (hito ānojjappatto sattānam outupapātāñāṇāya oittam abhininnāmeti: so dibbona cakkhunā suddhena atikkantamānusakona satto passati cava-māne upapajjamāno hīne pañīte suvaṇṇe dubbhaṇṇe sugate duggate yathākammūpago satto pajānāti— imo vata bhonto sattā kāyaduccaritona samannāgatā vacīduccaritona saman-nāgatā manoduccaritona samannāgatā ariyānam upavādaka micchādiṭṭhikā micchādiṭṭhikamma-samādanā to kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātāṃ nīrayaṃ upapaṇṇā— imo vata bhonto sattā kāyasuccaritona samannāga-tā, vacīsuccaritona samannāgatā, manosuccaritona samannāgatā ariyānam anupavādaka sammaṃdiṭṭhikā sammaṃdiṭṭhikamma-samādanā to kāyassa bhedaṃ param maraṇā sugatiṃ saggam lokam upapaṇṇā ti; so iti dibbona cakkhunā visuddhena atikkantamānusakona satto passati cava-māne upapajjamāne hīne pañīte suvaṇṇe dubbhaṇṇe sugate duggate yathākammū-pago satto pajānāti.

So evaṃ samāhito citto parisuddho pariyodāto anaṅgano vigatūpakkilesa mudubhūto kammaṇiyo (hito ānojjappatto āsavānam khayañāṇāya oittam abhininnāmeti: so idaṃ dukkhaṃ ti yathābhūtaṃ pajānāti . . . po . . . anyam dukkhaṃ ~~rodhagāminī~~ paṭipadā ti yathābhūtaṃ pajānāti:

ime āsavā ti yathābhūtaṃ pajānāti, ayaṃ āsavāsamudayo tī yathābhūtaṃ pajānāti, . . . po . . . ayaṃ āsavanirodha-  
gāminiṃ paṭipadā ti yathābhūtaṃ pajānāti. Tassa ovaṃ jānato  
ovaṃ passato kāmāsavā pi cittaṃ vimuccati, bhavāsavā pi  
cittaṃ vimuccati, avijjāsavā pi cittaṃ vimuccati, vimuttasmiṃ  
vimuttam itī ñāṇaṃ hoti, khīṇā jāti vusitaṃ brahmacariyaṃ  
kataṃ karaṇīyaṃ nāparama itihattīyāti pajānāti.

Evam puggalo n' eva attantapo hoti na attaparitāpanānuyoga-  
gam anuyutto na parantapo na paraparitāpanānuyogam anu-  
yutto : so eva anattantapo aparantapo diṭṭh' ova dhamme  
nicchāto nibbuto sītibhūto sukhapaṭisaṃvedī brahmabhūtena  
attanā viharati.

25. Katamo eva puggalo sarāgo ?

Yassa puggalassa rāgo appahīno, ayaṃ vuccati puggalo  
sarāgo.

Katamo eva puggalo sadoso ?

Yassa puggalassa doso appahīno, ayaṃ vuccati puggalo  
sadoso.

Katamo eva puggalo samoho ?

Yassa puggalassa moho appahīno, ayaṃ vuccati puggalo  
samoho.

Katamo eva puggalo samāno ?

Yassa puggalassa māno appahīno, ayaṃ vuccati puggalo  
samāno.

26. Katvañ eva puggalo lābhī hoti ajjhataṃ cetosamathassa  
na lābhī adhipaññādhammaripassanāya ?

Idh' ekacco puggalo lābhī hoti rūpasahagatānaṃ vā arūpa-  
sahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttaramaggassa  
vā phulassa vā, ovaṃ puggalo lābhī hoti ajjhataṃ cetosama-  
thassa na lābhī adhipaññādhammaripassanāya.

Katvañ eva puggalo lābhī hoti adhipaññādhammaripassanāya  
na lābhī ajjhataṃ cetosamathassa ?

Idh' ekacco puggalo lābhī hoti lokuttaramaggassa vā phē-  
lassa vā, na lābhī rūpasahagatānaṃ vā arūpasahagatānaṃ vā  
samāpattīnaṃ : ovaṃ puggalo lābhī hoti adhipaññādhamma-  
vipassanāya na lābhī ajjhataṃ cetosamathassa.

*Kathañ ca puggalo lābhī o' eva hoti ajjhataṇṇe cetosamathassa lābhī adhipaññādhammaripassanāya ?*

Idh' ekacco puggalo lābhī hoti rāpasahagatānaṃ vā arāpa-sahagatānaṃ vā samāpattīnaṃ lābhī lokuttaramaggassa vā phalassa vā, ovaṃ puggalo lābhī o' eva hoti ajjhataṇṇe cetosa-mathassa lābhī adhipaññādhammaripassanāya.

*Kathañ ca puggalo n' eva lābhī hoti ajjhataṇṇe cetosamathassa na lābhī adhipaññādhammaripassanāya ?*

Idh' ekacco puggalo n' eva lābhī hoti rāpasahagatānaṃ vā arāpasahagatānaṃ vā samāpattīnaṃ, na lābhī lokuttara-maggassa vā phalassa vā, ovaṃ puggalo n' eva lābhī hoti ajjhataṇṇe cetosamathassa na lābhī adhipaññādhammaripassa-nāya.

27. *Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāmo ca paṭisevati pāpañca kammaṃ karoti, ayaṃ puggalo anusotagāmi.

*Katamo ca puggalo paṭisotagāmi ?*

Idh' ekacco puggalo kāmo ca na paṭisevati pāpañca kammaṃ na karoti, so saha pi dukkhena saha pi doma-nassena assumukhena pi rudamāno paripurisaṃ pari-suddhaṃ brahmacariyaṃ carati, ayaṃ vuccati puggalo pa-ṭisotagāmi.

*Katamo ca puggalo thitatto ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyo-janānaṃ parikkhayā opapātiko hoti tattha-paranibbāyī anā-vattidhammo tasmā lokā, ayaṃ vuccati puggalo thitatto.

*Katamo ca puggalo tiṇṇo pāraṇigato phale tiṭṭhati brāhmaṇo*

Idh' ekacco puggalo āsavānaṃ khayā anāsavaṃ 'ceto-vimuttin' paññāvimuttin' diṭṭh' ova dhammo sayana abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo tiṇṇo pāraṇigato phale tiṭṭhati brāhmaṇo.

28. *Kathañ ca puggalo appassuto hoti sutana anupapanno ?*

Idh' ekaccassa puggalassa appakāṃ sutanaṃ līṭi suttaṃ geyyaṃ voyyākaraṇaṃ gāthaṃ udānaṃ itivuttakaṃ jāta-kaṃ abbhutadhammaṃ vedallaṃ, so tassa appakassa sutassa na, atthoñ aññāya ■■■ dhammaṃ aññāya na dhamma-

dhammapaṭiṭṭhāno hoti, evaṃ puggalo appassuto hoti sutena anupapanno.

*Kathaṃ ca puggalo appassuto hoti sutena upapanno ?*

Idh' ekacco ssa puggalassa appakāṃ sutāṃ hoti suttāṃ . . . po . . . vedallāṃ : so tassa appakāssa sutassa attham aññāya dhammam aññāya dhammānuddhammapaṭiṭṭhāno hoti, evaṃ puggalo appassuto hoti sutena upapanno.

*Kathaṃ ca puggalo bahussuto hoti sutena anupapanno ?*

Idh' ekacco ssa puggalassa bahukāṃ sutāṃ hoti suttāṃ . . . po . . . vedallāṃ, so tassa bahukāssa sutassa na attham aññāya na dhammam aññāya na dhammānuddhammapaṭiṭṭhāno hoti, evaṃ puggalo bahussuto hoti sutena anupapanno.

*Kathaṃ ca puggalo bahussuto hoti sutena upapanno ?*

Idh' ekacco ssa puggalassa bahukāṃ sutāṃ hoti suttāṃ . . . po . . . vedallāṃ : so tassa bahukāssa sutassa attham aññāya dhammam aññāya dhammānuddhammapaṭiṭṭhāno hoti, evaṃ puggalo bahussuto hoti sutena upapanno.

20. *Katamo ca puggalo samāṇamacalo ?*

Idh' ekacco puggalo saṃyojanānaṃ parikkhaya sotāpanno hoti avinipātadhammo niyato sambodhiparāyaṇo, ayaṃ vuccati puggalo samāṇamacalo.

*Katamo ca puggalo samāṇapadumo ?*

Idh' ekacco puggalo tinnāṃ saṃyojanānaṃ parikkhaya rāgadosamohānaṃ tanntā sakadāgāmī hoti sakid ova imaṃ lokam āgantvā dukkhas' antaṃ karoti, ayaṃ vuccati puggalo samāṇapadumo.

*Katamo ca puggalo samāṇapūṇḍarīko ?*

Idh' ekacco puggalo pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhaya opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmiṃ lokaṃ, ayaṃ vuccati puggalo samāṇapūṇḍarīko.

*Katamo ca puggalo samāṇesu samāṇasukhumālo ?*

Idh' ekacco puggalo āsavaṇaṃ khayā anāsavaṃ celovimuttiṃ puññāvimuttiṃ diṭṭh' ova dhammo sayam abhiññā sacchikatvā upasampajja viharati, ayaṃ vuccati puggalo samāṇesu samāṇasukhumālo ti.



## V.

## PAÑCA PUGGATĀ.

1. *Tatra ydāyaṃ puggalo ārabhati ca vippatīsārī ca hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ — vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vippatīsārāajā āsavā pavaḍḍhanti, sādhu vatāyasmā ārambhaje āsavo pahāya vippatīsārājo āsavo pativinodetvā cittaṃ paññāñ ca bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.*

*Tatra ydāyaṃ puggalo ārabhati na vippatīsārī "hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā saṃvijjanti vippatīsārāajā āsavā nappavaḍḍhanti, sādhu vatāyasmā ārambhaje āsavo pahāya cittaṃ paññāñ ca bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.*

*Tatra ydāyaṃ puggalo na ārabhati vippatīsārī hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vippatīsārāajā āsavā pavaḍḍhanti, sādhu vatāyasmā vippatīsārājo āsavo pativinodetvā cittaṃ paññāñ ca bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti.*

*Tatra ydāyaṃ puggalo na ārabhati na vippatīsārī hoti tañ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo :- āyasmato kho ārambhajā āsavā na saṃvijjanti vippatīsārāajā āsavā nappavaḍḍhanti, sādhu vatāyasmā cittaṃ paññāñ — bhāvotu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti,*

*Imo cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamānā evaṃ anusāsiyamānā anupubbona āsavānaṃ khayam āpūnanti.*



2. *Kathañ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo yassa puggalassa deti cīvarapiṇḍa-pātasenāsanagilānapaccayabhesajjaparikkhāraṃ tassa evaṃ hoti :—ayaṃ dammi, ayaṃ pana paṭigaṇhāti ti, tam enaṃ datvā avajānāti, evaṃ puggalo datvā avajānāti.

*Kathañ ca puggalo saṃvāsena avajānāti ?*

Idh' ekacco puggalo puggalena saddhiṃ saṃvasati dve vā tīni vā vassāni tam enaṃ saṃvāsena avajānāti, evaṃ puggalo saṃvāsena avajānāti.

*Kathañ ca puggalo ādheyymukho hoti ?*

Idh' ekacco puggalo parassa vaṇṇe vā avañṇe vā bhāsiyamāne khippañ ñeva adhimuccitā hoti, evaṃ puggalo ādheyymukho hoti.

*Kathañ ca puggalo lolo hoti ?*

Idh' ekacco puggalo ittarasaddho hoti ittarabhatti ittara-pemo ittarappasādo, evaṃ puggalo lolo hoti.

*Kathañ ca puggalo mando momūho hoti ?*

Idh' ekacco puggalo kuslākusalo dhammo na jānāti sāvajjānavajje dhamme na jānāti hīnappaṇīte dhamme na jānāti kaṇhasukkasappaṭibhāge dhamme — jānāti, evaṃ puggalo mando momūho hoti.

3. *Tattha katame pañca yodhājīvaṇṇā puggalā ?*

Pañca yodhājīvā :—Idh' ekacco yodhājīvo rajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ paṭhamo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ, api ca kho dhajaggañ ñeva disvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ sahati dhajaggaṃ api ca kho ussādanam yeva sutvā saṃsīdati visīdati na santhambhati na sakkoti saṅgāmaṃ otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo yodhājīvo santo saṃvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggaṃ,

sahati dhajaggam sahati ussādanam api ca kho sampahāre haññati vyāpajjati, ovarūpo pi idh' ekacco yodhājīvo hoti ayam catuttho yodhājīvo santo samvijjamāno lokasmin.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram so tam saṅgāmanam abhivijjinitvā vijitasāṅgāmo, tam ova saṅgāmasīsam ajjhāvasati, ovarūpo pi idh' ekacco yodhājīvo hoti ayam pañcama yodhājīvo santo samvijjamāno lokasmin. Ime pañca yodhājīvā santo samvijjamānā lokasmin ovam ovam pañ'o' ime yodhājīvūpanā puggalā santo samvijjamānā bhikkhūsu. Katamo pañca?

Idh' ekacco bhikkhu rajaggañ ñeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyam santānotum sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya āvattati. Kim assa rajaggasmim? Idha bhikkhu supāti asukasmim nāma gāmo vā nigamo vā itthi vā kumārī abhirūpā dassanīyā pāsādikā paramāya vanna-pokkharatāya samannāgatā ti, — tam sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānotum, sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya āvattati, idam assa rajaggasmim: soyyuthāpi so yodhājīvo rajaggañ ñeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmanam otaritum, tathūpamo ayam puggalo: ovarūpo pi idh' ekacco puggalo hoti ayam pañhama yodhājīvūpamo puggalo santo samvijjamāno lokasmin.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam api ca kho dhajaggañ ñeva disvā samsīdati visīdati na santhambhati, na sakkoti brahmacariyam santānotum sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya āvattati. Kim assa dhajaggasmim? Idha bhikkhu na h' ova kho supāti asukasmim nāma gāmo vā nigamo vā itthi vā kumārī vā abhirūpā dassanīyā pāsādikā paramāya vanna-pokkharatāya samannāgatā ti, api ca kho sāmāñi ca passati itthim vā kumārīm vā abhirūpam dassanīyam pāsādikam paramāya vanna-pokkharatāya samannāgatam, so tam disvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānotum sikkhādubbalyam āvikatvā sikkham paccakkhāya hināya āvattati idam assa dhajaggasmim: soyya-

thāpi so yodhājīvo sahati rajaggam api ■ kko dhajaggamī yeva disvā samsīdati visīdati na santhambhati na sakkoti saṅgāmanam otaritam, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam api ca kko ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānotum sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum āraññagatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasāṅkamitvā ūhasati ullapati ujjaggheti uppaṇḍeti, ■ mātugāmona ūhasiyamāno ullapiyamāno ujjagghiyamāno uppaṇḍiyamāno samsīdati visīdati na santhambhati na sakkoti brahmacariyam santānotum sikkhā dubbalyam āvikatvā sikkham paccakkhāya hīnāya āvattati, idam assa ussādanāya; soyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam api ca kko ussādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti saṅgāmanam otaritam, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam dutiyo yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam api ca kko sampahāre haññati vyāpajjati. Kim assa sampahārasmin? Idha bhikkhum āraññagatam vā rukkhamūlagatam vā suññāgāragatam vā mātugāmo upasāṅkamitvā abhinisīdati abhinipajjati ajjhotthamīti, so mātugāmona abhinisīdiyamāno abhinipajjiyamāno ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvikatvā mothunam dhammam paṭisovati, idam ■ sampahārasmin : soyyathāpi so yodhājīvo sahati rajaggam sahati dhajaggam sahati ussādanam apo ca kko sampahāre haññati vyāpajjati, tathūpamo ayam puggalo : evarūpo pi idh' ekacco puggalo hoti ayam catuttho yodhājīvūpamo puggalo santo samvijjamāno bhikkhūsu.

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam sahati dhajaggam sahati ussādanam sahati sampahāram, so tam saṅgāmanam abhivijjinitvā vijitasāṅgāmo tam eva saṅgāmaṁ sam ajjhāvasati. Kim assa saṅgāmavijayasmin? Idha

‘bhikkhum āraññagatam vā rukkhamūlagatam vā suññāgāra-  
 gatam vā mātugāmo upasankamitvā abhinisīdati abhini-  
 pajjati ajjhottharati, ■ mātugāmona abhinisīdiyamāno,  
 abhinipajjiyamāno ajjhotthariyamāno vinivohotvā vini-  
 mocetvā yena kāmam pakkamati, so vivittam senāsanam  
 bhajati āraññam rukkhamūlam pabbatam kandaram girim  
 guham susānam vanapattham abbhokāsam palālapuñjam : so  
 āraññagato vā rukkhamūlagato vā suññāgāragato vā nisīdati  
 pallanikam abhujitvā ujum kāyam paṇḍhāya parimukham  
 satim upatthapetvā : so abhijjham loko pahāya vigatābhijjhena  
 cetasā viharati, abhijjhāya cittam parisodhoti : vyāpādapado-  
 sam pahāya avyāpannacitto viharati subbapāṇabhūtabhā-  
 nukampī vyāpādapadosā cittam parisodhoti : thīnamiddham  
 pahāya vigatathīnamiddho viharati, ālokasaññī sato sampa-  
 jāno thīnamiddhā cittam parisodhoti : uddhacca-kukkucam pa-  
 hāya anuddhato viharati ajjhattam vūpasantaṇṇo uddhacca-  
 kukkucā cittam parisodhoti : vicikiccham pahāya tinnavici-  
 kiccho viharati, akathaṇikathā kusalesu dhammesu vicikicchāya  
 cittam parisodhoti : ■ imo pañca nīvarayo pahāya cotaso  
 upakkileso paññāya dubbhikkarayo vivico’ eva kāmohi vivicca  
 akusalehi dhammohi savitakkam savicāram vivokajam pīti-  
 sukham paṭhamam jhānam upasampajja viharati : vitakka-  
 vicārānam vūpasamā dutiyajhānam, tatiyajhānam, catuttha-  
 jhānam upasampajja viharati.

So evam samāhito citto parisuddho pariyodāto ananigaṇo  
 vigatāpakkileso mudubhūto kammanīyo lūto ānejjappatto  
 āsavānam khayasiñāya cittam abhininnāmoti : so idam  
 dukkhan ti yathābhūtam pajānāti . . . po . . . ayam  
 dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti :  
 imo āsavā ti yathābhūtam pajānāti . . . po . . . ayam  
 āsavanirodhagāminī paṭipadā ti yathābhūtam pajānāti.  
 Tassa evam jānato evam passato kāmāsavā pi cittam vimuccati,  
 bhavāsavā pi cittam vimuccati, avijjāsavā pi cittam vimuccati,  
 vimuttasmim vimuttam iti ñānam hoti, khīṇā jāti vusitam  
 brahmecariyam katam karaniyam nāparam iddhatāyā ti  
 pajānāti. Idam ■ saṅgānavijayasmin, soyyathāpi so  
 yodhājīvo sahati rajaggam sahati dhajaggam sahati ussā-  
 danam sahati sampahāram, so tam saṅgānam abhinivijjantvā



vijitasañgāmo tam ova sañgāmasāsisaṃ ajjhāvasaṇṇi, tathūpamaṃ  
ayam puggalo, ovaṇṇo pi idh' okacco puggalo hoti ayam  
pañcama yodhājīvūpamo puggalo santo samvijjamāno bhi-  
kkhūsu. Imo pañca yodhājīvūpamā puggalā santo samvijja-  
mānā bhikkhūsu.

4. *Tattha katame pañca piṇḍapātikā ?*

Mandattā momūhattā piṇḍapātiko hoti, pāpiccho icchā-  
pakato piṇḍapātiko hoti, ummāda cittavikkhepo piṇḍapātiko  
hoti, vaṇṇitaṃ buddhehi buddhasāvakehi ti piṇḍapātiko  
hoti, api ca appicchaṃ yeva nissāya santuṭṭhiṃ yeva nissāya  
sallekhaṃ yeva nissāya idamaṭṭhikaṃ yeva nissāya piṇḍapā-  
tiko hoti.

Tatra yvāyam piṇḍapātiko appicchaṃ yeva nissāya san-  
tuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya idamaṭṭhikaṃ  
yeva nissāya piṇḍapātiko, ayam imosam pañcannaṃ piṇḍapā-  
tikānaṃ aggo ca soṭṭho ca pāmokkho ca uttamo ca pavaro ca :  
soyyathāpi nāma gavā khīraṃ khīraṃhā dadhi dadhimhā na-  
vaṇṇitaṃ navanītaṃhā sappi sappimhā sappimaṇḍo tattha  
aggam akkhāyati, ovam ovam svāyam piṇḍapātiko appicchaṃ  
yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya  
idamaṭṭhikaṃ yeva nissāya piṇḍapātiko : ayam imosam  
pañcannaṃ piṇḍapātikānaṃ aggo ca soṭṭho ca pāmokkho ca  
uttamo ca pavaro ca ; imo ca pañca piṇḍapātikā.

5-14. *Tattha katame pañca khalupacchābhattikā, pañca  
ekāsānikā, pañca paṃsukūlikā, pañca tetṭharikā, pañca ārañṇikā,  
pañca rukkhamūlikā, pañca abbhohāsikā, pañca nesajjikā, pañca  
yathāsanthutikā,<sup>1</sup> pañca sosānikā ?*

*Tattha katame pañca sosānikā ?*

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato  
sosāniko hoti, ummāda cittavikkhepo sosāniko hoti, vaṇṇitaṃ  
buddhehi buddhasāvakehi ti sosāniko hoti, api ca appicchaṃ  
yeva nissāya santuṭṭhiṃ yeva nissāya sallekhaṃ yeva nissāya  
idam aṭṭhikaṃ yeva nissāya sosāniko hoti.

Tatra yvāyam sosāniko appicchaṃ yeva nissāya santuṭṭhiṃ

<sup>1</sup> 4 is to be repeated with each of these.



Yova nissāya, sallekham yova nissāya idamaṭṭhikam yova nissāya sosāniko, ayam imesam paṭicannam sosānikānam aggo ca soṭṭho ca pāmokkho — uttamo ca pavaro ca : soyyathāpi nāma gavā khīram khīramhā dadhi dadhimhā navanītam navanītamhā sappi sappimhā sappimanḍo tattha aggam akkhāyati, ovam ovam svāyam sosāniko appiecham yova nissāya santuṭṭhim yova nissāya sallekham yova nissāya idamaṭṭhikam yova nissāya sosāniko hoti : ayam imesam paṭicannam sosānikānam aggo ca soṭṭho ca pāmokkho ca pavaro ca ; ime pañca sosānikā ti.

PAÑCAKAM NIṬṬHITAM.

## VI.

### CHA PUGGALĀ.

1. *Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati tattha ca sabbaññutam pāpunāti phalesu ca vastbhāram ?*

Sammāsambuddho tona daṭṭhabbo.

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vastbhāram ?*

Pacceksambuddho tona daṭṭhabbo.

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' era dhammo dukkhass' antakaro hoti sāvakaṇḍaramiṇi ca pāpunāti ?*

Sāriputtamoggalāna tona daṭṭhabbo.

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' era dhammo dukkhass' antakaro hoti na ca sāvakaṇḍaramiṇi pāpunāti ?*

\* Avasosā ārahanto tona daṭṭhabbo.

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmam saccāni abhisambujjhati diṭṭh' era dhammo dukkhass' antakaro hoti anāgāmi hoti anāgantara itthattam ?*

Anâgāmī tona datṭhabbo.

*Tatra yvāyaṃ puggalo pubbe ananussutesu dhammesu sāmāṇaṃ saccāni abhisambujjhati na ca diṭṭh'eva dhamme dukkhass' antakaro hoti sakadâgāmī hoti âgantrā itthattaṃ?*

Sotâpannasakadâgāmino tona datṭhabbā ti.

OHAKKAM NITṬHITAM.

## VII.

### SATTA PUGGALA.

1. *Kathaṇ ca puggalo sakim nimuggo nimuggo ■ hoti?*

Idh' ekacco puggalo samannâgato hoti okantakâlakehi akusalehi dhammehi, evaṃ puggalo sakim nimuggo. nimuggo va hoti.

*Katthaṇ ca puggalo ummujjitrā nimujjati?*

Idh' ekacco puggalo ummujjati sâhusaddhâkusalesu dhammesu, ummujjati sâhuhirikusalesu dhammesu, ummujjati sâhu-ottappakusalesu dhammesu, ummujjati sâhuviriyakusalesu dhammesu, ummujjati sâhu paññâkusalesu dhammesu ti: tassa sâ saddhâ n' eva tiṭṭhati no vadḍhati hâyati o' eva, tassa sâ hirî n' eva tiṭṭhati no vadḍhati hâyati o' eva, tassa taṃ ottappaṃ n' eva tiṭṭhati no vadḍhati hâyati o' eva, tassa taṃ viriyaṃ n' eva tiṭṭhati no vadḍhati hâyati o' eva, tassa sâ paññâ n' eva tiṭṭhati no vadḍhati hâyati o' eva: evaṃ puggalo ummujjitvā nimujjati.

*Kathaṇ ca puggalo ummujjitvā ṭhito hoti?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . . -paññâ kusalesu dhammesu ti, tassa sâ saddhâ n' eva hâyati no vadḍhati ṭhito hoti, tassa sâ hirî n' eva hâyati ■ vadḍhati ṭhito hoti, tassa taṃ ottappaṃ n' eva hâyati no vadḍhati ṭhito hoti, tassa taṃ viriyaṃ n' eva hâyati no vadḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vadḍhati ṭhito hoti tassa sâ paññâ n' eva hâyati no vadḍhati ṭhito hoti: evaṃ puggalo ummujjitvā ṭhito hoti.

*Kathaṇ ca puggalo ummujjitvā vipassati viloketi?*

Idh' ekacco puggalo ummujjati sâhusaddhâ . . . pe . . .

paññā kusalesu dhammesu ti, so tinnam samyojanānam parikkhayā sotāpanno hoti avinipātadhammo niyato sambodhi-parāyano, evam puggalo ummujjati vipassati vilokoti.

*Kathaṃ ca puggalo ummujjitvā patarati ?* ■

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, so tinnam samyojanānam parikkhayā rāgadosamohānam tanuttā sakadāgamī hoti sakid eva imam lokam āgantvā dukkhass' antakaro hoti: evam puggalo ummujjitvā patarati.

*Kathaṃ ca puggalo ummujjitvā paṭigādhappatto hoti ?* ◌

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, so paññānam orambhāgiyānam saññojanānam parikkhayā opapātiko hoti tattha-parinibbāyī anāvattidhammo tasmā lokā: evam puggalo ummujjitvā paṭigādhappatto hoti.

*Kathaṃ ca puggalo ummujjitvā tinnō hoti pārāṅgato phalo tiṭṭhati brāhmaṇo ?*

Idh' ekacco puggalo ummujjati sāhusaddhā . . . pe . . . -paññā kusalesu dhammesu ti, so āsavānam khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭh' eva dhammo sayam abhiññā sacchikatvā upasampajja viharati: evam puggalo ummujjitvā tinnō hoti pārāṅgato phalo tiṭṭhati brāhmaṇo.

2. *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo attha vimokkho kāyona phusitvā, paññāya o' assu disvā āsavā parikkhīnā honti: ayaṃ puggalo ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto kāyasakkhī diṭṭhippatto saddhāvimutto dhammānusārī ?*<sup>1</sup>

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ paṭipannassa saddhindriyaṃ adhimattaṃ hoti, saddhāvāhiṃ saddhā-pubbaṅgamam ariyamaggam bhāveti: ayaṃ vacoti puggalo saddhānusārī. Sotāpattiphalasacchikiriyaṃ paṭipanno puggalo saddhānusārī phalo tthito saddhāvimutto ti.

SATPAKA-NIDDESO.

<sup>1</sup> For these first five which the text here repeats see I. 31-35.

## VIII.

## AṬṬHA PUGGALA.

1. *Tattha katame cattāro maggasamaṅgino cattāro phala-samaṅgino puggalā ?*

Sotāpanno sotāpattiphalasacchikiriyaṃ paṭipanno ; saka-dāgāmī, sakadāgāmīphalasacchikiriyaṃ paṭipanno ; anāgāmī anāgāmīphalasacchikiriyaṃ paṭipanno ; arahā arahattāya paṭipanno. Imo cattāro maggsamaṅgino, ime cattāro phala-samaṅgino puggalā ti.

AṬṬHAKA-NIDDESO.

## IX.

## NAVA PUGGALĀ.

1. *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati tattha ca sabbaññutaṃ pāpuṇāti phalosū ca vasībhāvaṃ : ayaṃ vuccati puggalo sammāsambuddho.

*Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbo ananussutesu dhammesu sāmāṃ saccāni abhisambujjhati na ca tattha sabbaññutaṃ pāpuṇāti na ca phalosū vasībhāvaṃ : ayaṃ vuccati puggalo paccekasambuddho.

*Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo ubhatobhāgavimutto.

*Katamo ca puggalo paññāvimutto ?*

Idh' ekacco puggalo na h' eva kho aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā āsavā parikkhīṇā honti : ayaṃ vuccati puggalo paññāvimutto.

*Katamo ca puggalo kāyasakkhi ?*

Idh' ekacco puggalo aṭṭha vimokkhe kāyena phusitvā viharati paññāya e' assa disvā ekacce āsavā parikkhīṇā honti : ayaṃ vuccati puggalo kāyasakkhi.

*Katamo ca puggalo diṭṭhippatto ?*

Idh'okaeco puggalo idam dukkhan ti yathābhūtam pajānāti . . . po . . . ayam dukkhanirodhagāminī paṭipadā ti yathābhūtam pajānāti, Tathāgatappaveditā o' assa dhammā paññāya vo diṭṭhā honti vo caritā, paññāya o' assa disvā okaceo āsavā parikkhīnā honti : ayam vuccati puggalo diṭṭhippatto.

*Katamo ca puggalo saddhāvimutto ?*

Idh'okaeco puggalo idam dukkhan ti yathābhūtam pajānāti . . . po . . . [see I. 34] parikkhīnā honti no ca kho yathā diṭṭhippatassa : ayam vuccati puggalo saddhāvimutto.

*Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriya . . . po [I. 35] . . . paṭipanno puggalo dhammānusārī phale ṭhito diṭṭhippatto.

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriya . . . po . . . [I. 36] . . . paṭipanno puggalo saddhānusārī phale ṭhito saddhāvimutto.

NAVAKA-NIDDI'SO.

## X.

### DASA PUGGALĀ.

1. *Katamesam pañcannam idha nitṭhā ?*

Sattakhattam paramassa kolaṅkolassa ekabījissa sakkāgāmissa yo ca diṭṭh'ova dhammo arahā, imesam pañcannam idha nitṭhā. *Katamesam pañcannam idha viḥāya nitṭhā ?*

Antarāparinibbāyissa upahaccaparinibbāyissa asañkhārāparinibbāyissa sasañkhārāparinibbāyissa uddhamasotassa akaniṭṭhagāmino imesam pañcannam idha viḥāya nitṭhā ti.

Etāvatā puggalānam puggalapaññattī ti.

DASA-KA-NIDDI'SO.

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## CORRECTIONS.

P.	4, 1.	5	from bottom read	arukāpamacitto.
„	20, 1.	1	„ „ „	paṭipajjati.
„	44, 1.	3	„ „ „	tathāpamo.
„	53, 1.	7	„ „ „	lākhappasanno.
„	64, 1.	20	„ „ „	vippaṭisārajjā.



